



The Demon Lists - Compiled by Rev. Satrinah Nagash

Welcome to the famous Demon List. I have compiled this list over many years, and have made some recent updates to it. New demons have been added within the last couple of months. This list contains names of demons from just about every culture. If you can't find it elsewhere, you will probably find it here.

Demon List A - B

A

Aanalin - A servitor of Astaroth and Asmodeus. Languidness.

Abaddon - (1) King of Demons. The Destroyer. Male. (2) Chief Demon of Locusts. (3) Chief of the demons of the seventh hierarchy. Abaddon is the name St. John of the Apocalypse gave the king of the grasshoppers. He is sometimes regarded as the destroying angel. (3) Appearance and symbol are of a closely veiled, black, gigantic figure covered with whirling wheels. In his hands is a vast wheel whence come as it whirls, multitudes of cat-demons. (4) Also known as Sovereign of the Bottomless Pit or King of Demons. (5) In Greek, Abaddon is known as Apollyon.

Abadir - A servitor of Asmodeus. Scattered.

Abagiron - A servitor of Magoth and Kore. Gathering together.

Abahim - A servitor of Astaroth and Asmodeus. Terrible.

Abdiel - An Arabic demon said to be the lord of slaves and slavery. His name is derived from the Arabic word "Abd," meaning "slave."

Abduxuel - According to the Enochian tradition, Abduxuel is one of the demonic rulers of the lunar mansions.

Abigor - (1) 60 Legions of Devils. Male. (2) 60 Legions. Knows the secrets of war and prophecy. (3) Grand Duke of Hades. He is shown in the form of a handsome knight bearing a lance, standard or scepter. He is a demon of the superior order and responds readily to questions of war. He can foretell the future and instructs leaders on how to make themselves respected by soldiers. 60 infernal legions. (4) Also called Abigar.

Abraxas - The Basilidian sect of the Gnostics of the second century claimed Abraxas as their supreme god, and said that Jesus Christ was only a phantom sent to earth by him. They believed that his name contained great mysteries, as it was composed of the seven Greek letters which form the number 365, which is also the number of days in a year. Abraxas, they thought, had under his command 365 gods, to whom they attributed 365 virtues, one for each day. The older mythologists placed him among the number of Egyptian gods and demonologists have described him as a demon, with the head of a rooster, a huge belly, a knotted tail and serpents instead of legs. He is represented on ancient amulets, with a whip in his hand. It is from his name that the mystic word, Abracadabra, is taken. Also called Abrasax or Abracax.

Abutes - A servitor of Astaroth and Asmodeus. Bottomless, measureless.

Achaniel - A servitor of Paimon. Truth.

Acuar - A servitor of Oriens, Paimon, Ariton and Amaymon. A tiller of the earth.

Adad - Babylonian god of the storm.

Addu - The Babylonian god of the storm. Also called Adad.

Adimiron - Those whose colors are like dam blood, mixed with water and dull yellow and grey. Their form is lion-lizards.

Adirael - A servitor of Beelzebub. Magnificence of god.

Adon - A servitor of Oriens, Paimon, Ariton and Amaymon. Lord.

Adramelech - (1) Chancellor of Hell. Chancellor of the High Council. Male. (2) Grand Chancellor. (3) Chancellor of the infernal regions, Keeper of the wardrobe of the Demon King and President of the High Council of the Devils. He was worshipped at Sepharavim, an Assyrian town, where children were burned at his altar. The rabbis say that he comes in the form a mule and sometimes a peacock. (4) Lord High Chancellor, Grand Cross of the Order of the Fly. (5) Evil chief of Hod. (6) Was eighth of the ten evil sephiroth. He is

thus the counterpart or negation of the eighth divine Sephiroth of Hod.

Adriel - In the Enochian tradition, a demon of the mansions of the moon.

Aerial Demons - One of the six classes of demons identified by medieval theologians. They roam through the air but remain close to human beings. They can fashion bodies for themselves from thin air. Moved by passion like men, they can cause natural disturbances. They can be invoked by sorcerers, and often change shape.

Aeshma - One of the seven archangels of the Persians. Has been recorded in history for at least three thousand years. Aeshma is known as the 'fiend of the wounding spear' and is the demon of wrath and fury. Aeshma was later adopted into the Hebrew mythology as Asmodeus.

Afarorp - A servitor of Oriens, Paimon, Arifton and Amaymon. Breaking and rending.

Afrasiab - A serpent identified by the Scythians with archfiend Ahriman.

Afray - A servitor of Astaroth and Asmodeus. Dust.

Agaliarept - (1) Grand General. Commander of the 2nd Legion. Stirs up the enemy and distrust among men. (2) Inferior to Lucifer. (3) He has the faculty of discovering the arcane secrets in all the courts and council-chambers of the world; also he unveils the most sublime mysteries. He commands the second legion of spirits, and his subordinates are Buer, Gusoyne, and Botis.

Agab - A servitor of Oriens. Beloved.

Agafali - A servitor of Paimon. Age; reverence.

Agares - (1) Duke. 31 Legions of Spirits. Could be also spelled Aguares, however, the amount of legions is different between the two. (2) Grand Duke of the eastern region of Hades. He is shown in the form of a benevolent lord mounted on a crocodile, carrying a hawk on his fist. The army he protects in battle is fortunate because he disperses their enemies, and puts new courage in the hearts of cowards who flee before superior numbers. He distributes place and power, titles and prelacies, teaches all languages, and has other equally remarkable powers. 31 legions. (3) A duke ruling in the East, who appears in the form of a comely old man, ambling upon a crocodile and carrying a goshawk on his wrist. He makes those who run stand still, brings back runaways, teaches all languages, destroys spiritual and temporal dignities, and causes earthquakes. He is of the Order of the Virtues.

Agathion - A familiar spirit that appears only at mid-day. Comes in the form of man or beast and can enclose itself in talismans, bottles and magic rings.

Agathodemon - A good demon, worshipped by the Egyptians under the shape of a

serpent, with the head of a man.

Aggereth - The daughter of Machaloth, a fiendish witch with serpent hair, enthroned in a chariot drawn by an ox and an ass.

Agibal - A servitor of Amaymon and Ariton. Forcible love.

Agilas - A servitor of Magoth and Kore. Sullen.

Aglafos - A servitor of Paimon. Bright light.

Aglasis - Transports through the whole world.

Agei - A servitor of Astaroth and Asmodeus. Meditation.

Agramainio - The great spirit of evil praised by Giosue Carducci in his hymn to Satan.

Agramon - Demon of fear.

Agrat-bat-mahlaht - One of Satan's wives and demoness of whores.

Agrax - A servitor of Astaroth and Asmodeus. Bone.

Aguares - Grand Duke of Easter Hell. 30 Legions. Male.

Ahazu-demon - Little is known of this ancient Semitic demon unless it is the same ahazie told of in medical texts, where a man can be stricken by a disease bearing his name.

Aherom - A servitor of Oriens, Paimon, Ariton and Amaymon. Separation.

Ahharu - In Assyrian demonology, these are evil vampires.

Ahpuch - A Mayan demon.

Ahrimanes - Chief of the Cacodaemons, or fallen angels by the Persians and Chaldeans. These cacodaemons were believed to have been expelled from heaven for their sins. They endeavored to settle down in various regions of the earth, but were always rejected, and out of revenge they find pleasure in injuring the inhabitants. Ahrimanes and his followers finally took up their abode in the space between the earth and the fixed stars, and there they established their domain, which is called Arhiman-abad. Ahrimanes is the spirit of evil in the Persian dualism.

Aim - Duke. 26 Legions of Infernal Spirits. Make men witty in all matters. Provides true answers unto private matters.

Aini - A strong duke, who appears with the body of a handsome man and three heads, the

first like a serpent, the second like a man with two stars on the forehead, and the third like a cat. He rides on a viper, and carries a blazing firebrand with which he spreads destruction. He imparts much cunning, and gives true answers concerning private matters.

Aitvaras - A little Lithuanian demon who appears in the shape of a black cat or a black cock. He will give goods and money to those who sell their souls to him; things he stole from other people. Aitvaras usually nests behind the stove, and the inhabitants often leave food and drink for him.

Akanef - A servitor of Astaroth and Asmodeus. A wing.

Akathaso - Evil spirits that inhabit trees.

Akesoli - A servitor of Amaymon. Pain bringers.

Akikel - One of the leaders of the angels who, according to the book of Enoch, swore allegiance to Samiaza.

Akium - A servitor of Beelzebub. Sure.

Akoros - A servitor of Amaymon. Overthrowers of authority.

Alagas - A servitor of Oriens, Paimon, Ariton and Amaymon. Wandering.

Alal - In Assyrian demonology, evil spirits. They are demons of destruction. Alastor A cruel demon, who according to Johann Weyer, filled the post of chief executioner to the monarch of Hades. The conception of him somewhat resembles that of Nemesis. Zoroaster is said to have called him "The Executioner." He was originally a mortal, the son of Neleus, king of Pylos. He became a (minor) demon when he and his brothers were slain by Heracles. Others confound him with the destroying angel. Evil genies were formerly called Alastors. Plutarch says that Cicero, who bore a grudge against Augustus, conceived the plan of committing suicide on the emperor's hearth, and thus becoming his Alastor.

Alan - A servitor of Astaroth. A tree.

Alastor - (1) Executor of decrees. (2) A cruel demon, who filled the post of chief executioner of the monarch of Hades. The conception of him somewhat resembles that of Nemesis. Zoroaster is said to have called him "The Executioner". Others confound him with the destroying angel. Evil genies were formerly called Alastors. Plutarch says that Cicero, who bore a grudge against Augustus, conceived the plan of committing suicide on the emperor's hearth, and thus becoming his Alastor. (3) Commissioner of Public Works.

Alcanor - A servitor of Beelzebub. A harp.

Aldinach - An Egyptian demon, whom the demonologists picture as presiding over the tempests, earthquakes, rain storms, hail storms, etc. It is he, also, who sinks ships. When he appears in visible form he takes the shape of a woman.

Alfar - In old Scandanavian folklore, a term for a being that is half god, half dwarf. In later mythology it degrades to a demon that only causes nightmares and diseases. In Germany, it is pronounced as 'alb'. A reference to the word can be found in the Nibelungen Saga, where the king of the dwarves is called Alberich.

Aligar - One of the three demons serving Fleuretty.

Allatu - In Sumero-Akkadian religion, one of the names of the evil demon, Death. He is the offspring and servant of Ereshkigal. His more familiar name is Namtar (Namtary). In Assyro-Babylonian religion, Allatu is the goddess of the underworld, consort of Bel, and later the consort of Nergal.

Allocen - (1) Duke. 36 Legions of Spirits. Brings a good familiar. (2) A strong duke, appears in the form of a soldier, mounted on a great horse, his face like that of a lion, exceedingly red, his eyes flaming fire, his speech hoarse and loud. He teaches astronomy and the liberal sciences, and gives good familiar.

Alluph - A servitor of Oriens, Paimon, Ariton and Amaymon. A leader, a duke; also a bull, from leading his herd.

Alocer - (1) Grand Duke. 36 Legions. Male. (2) A powerful demon, Grand Duke of Hades. He appears in the shape of a knight mounted on an enormous horse. His face has leonine features, he has a ruddy complexion and burning eyes; and he speaks with much gravity. He is said to give family happiness to those whom he takes under his protection, and to teach astronomy and liberal arts. 36 Legions.

Alouqua - A female demon who is also a succubus and vampire who exhausts men and drives them to suicide.

Alpas - A servitor of Oriens, Paimon, Ariton and Amaymon. Yielding.

Alpiel - An angel or demon, according to the Talmud, that presides over fruit trees.

Alrunes - Female demons or sorceresses, the mothers of the Huns. They took all sorts of shapes but without changing their sex. The name was given by the Germans to the little statues of sorceresses, about a foot high. To these, they attributed great virtues, clothing them richly, housing them comfortably, and serving them food and drink at every meal. They believed that if these little statues were neglected, they would cry out and a catastrophe, which was to be avoided at all costs, would occur to the household. They can foretell the future, answer by the means of motions and nods, and unintelligible words.

Alu-Demon - The Semitic demon owes his parentage to a human being; he hides himself

in caverns and corners, and slinks through the streets at night. He also lies in wait for the unwary, and at night enters bedchambers and terrorizes folks, threatening to pounce upon them if they shut their eyes.

Amaimon - (1) One of the four spirits who preside over the four parts of the universe. Amaimon, according to some magickians, was the governor of the eastern part. (2) Also called Amaymon.

Aman - (1) A servitor of Astaroth. To nourish. (2) One of the demons who possessed Sister Jeanne des Anges. Aman was among the first of the demons whom she managed to expel.

Amane - According to the Book of Enoch, one of the leaders of the two hundred angels who rebelled against god and swore allegiance to Samiaza.

Amaniel - A servitor of Astaroth and Asmodeus. Nourishment of god.

Amatia - A servitor of Beelzebub. Ignorance.

Ambolen - A servitor of Astaroth and Asmodeus. Tending unto nothingness.

Ambolon - A servitor of Beelzebub. Earth thrown up.

Amchison - A servitor of Magoth and Kore.

Amduscias - (1) Grand Duke of Hades. Controls by music. 29 legions. Male. (2) 29 Legions of Spirits. Gives excellent familiars. (3) Grand Duke of Hades. He has the form of a unicorn, but when evoked appears in human shape. He gives concerts, at the command of men, where one hears the sound of all the musical instruments but can see nothing. It is said that the trees themselves incline to his voice. He commands 29 legions. (4) A great duke, comes first like a unicorn, but will stand up at request in human shape, causing all manner of musical instruments to be heard but not seen. He makes trees fall at the will of the operator and gives excellent familiars.

Amon - (1) Marquis of the Infernal Empire. Knows past, future and can reconcile. 40 legions. Male. (2) Marquis. 40 Legions of the Infernal Army. Prophecy. (3) Marquis, 40 Legions of Spirits. Procures feuds and reconciles friends. (4) A great and powerful marquis of the infernal empire. He is represented as a wolf with a serpents' tail, vomiting flame. When he appears in human form, his head resembles that of a large owl with canine teeth. He is the strongest of the princes of the demons, knows the past and the future, and can reconcile, when he will, friends who have quarreled. 40 Legions. (5) A strong and powerful marquis, who appears like a wolf with a serpent's head, and vomiting flame. When so ordered, he assumes a human shape, but the teeth of a dog. He discerns past and future, procures love, and reconciles friends and foes.

Amoymon - (1) Grand President of Eastern Hades. Can be invoke from 9am to Noon.

Male. (2) One of the four kings of Hades, of which the eastern part falls to his share. He may be invoked in the morning from 9am until midday, and in the evening from 3pm till six. He has been identified with Amaimon. Asmodeus is his lieutenant, and the first prince of his dominions.

Amy - (1) Grand President of Hades. One of the Princes of the Infernal Monarchy. Patron of the liberal arts and astrology. Giver of faithful servants. Male. (2) President. 36 Legions of Spirits. Makes on wonderfully knowing in astrology and liberal sciences. (3) One of the princes of the infernal monarchy. He appears enveloped with flame, but on earth, in human form. He teaches the secrets of astrology and of the liberal arts, and gives faithful servants. He reveals to those who possess his favor, the hiding place of treasures guarded by demons. The fallen angels acknowledge his orders, and he hopes that at the end of 200,000 years, he shall return to heaven to occupy the seventh throne. (4) A great president, comes first as a great flaming fire and then as a man. He gives perfect knowledge of astrology and the liberal sciences, with good familiars, and can betray treasures that are kept by spirits.

Anader - A servitor of Ariton. A flayer.

Anagotos - A servitor of Magoth and Kore. Conducting.

Anamelech - (1) Bearer of ill news. Male. (2) An obscure demon, the bearer of ill news. He was worshipped at the Sepharvaun, an Assyrian town. He always reveals himself in the figure of a quail. He names, as some believe, signifies a "good king" , and some also say this demon is the moon, as Andramelech is the sun.

Anarazel - (1) Shakes foundations of houses. Raises tempests, causes specters to appear and inspires a thousand nightmares. Male. (2) One of the demons charged with the guardianship or subterranean treasure, which he carries about from one place to another, to hide them from men. It is he who, with his companions Gazeil and Fecor, shakes the foundations of houses, raises the tempests, rings the bells at midnight, causes specters to appear, and inspires a thousand terrors.

Ancitif - A little known demon, who, during the possession of the nungs of Louviers, in 1643, was said to have occupied the body of Sister Barbara of St. Michael.

Andhaka - A Hindu demon.

Andras - (1) Marquis of Hell. 30 Legions of Devils. Male. (2) Kill. (3) Marquis of 30 Legions of Spirits. Sows dischord. (It was noted in one source that this demon is dangerous and if the magickian is not careful, he will be slain.) (4) A great marquis, comes in the form of an angel with the head of a black night-raven, riding upon a strong black wolf, and having sharp bright sword gleaming in his hands. He sows discord, and will kill the unwary.

Andrealphus - (1) Marquis. 30 Legions of Infernal Spirits. Makes men subtle.

Transforms men into the likeness of a bird. (2) A mighty marquis, appears at first in the shape of a peacock, with a great noise, but after puts on human shape. He teaches geometry perfectly, and all that belongs to measurements, astronomy included. He can transform men into the likeness of a bird.

Androcös - A servitor of Ariton. Orderer of man.

Andromalius - (1) Earl. 36 Legions of Spirits. Discovers all wickedness and underhanded dealings. Punishes all thieves and wicked people. (2) A great duke and earl, appears in the form of a man holding a serpent in his hand. He returns stolen goods and the thief, discovers all wickedness and underhand dealing, as also hidden treasures.

Anneberg - A demon of the mines, known principally in Germany. On one occasion he killed with his breath twelve miners who were working in a silver mine of which he had charge. He is a wicked and terrible demon, represented under the figure of a horse, with an immense neck and frightful eyes.

Ansitif - A little known demon, who, during the possession of the nuns of Louviers, in 1643, occupied the body of Sister Barbara of St. Michael.

Apaosa - Apaosa (Apa-urta) is a demon who brings drought and aridity. He rides on a black, bald horse. Eventually he was defeated by the god Tistrya. He is equal to the Indian evil spirit Vritra.

Apelki - A servitor of Amaymon. Misleaders.

Apolhun - The destroyer. A servitor of Oriens, Paimon, Ariton and Amaymon.

Apollyon - A deceiver.

Apormenos - A servitor of Astaroth. Uncertain.

Apot - A servitor of Asmodeus and Magoth. A tribute or treasure.

Arael - One of the spirits which the rabbis of the Talmud made princes and governors over the people of the birds.

Araex - A servitor of Astaroth. Shock.

Aratron - Can convert any living organism into stone in a moment of time. He can change treasure into coals and vice versa. He gives familiars and reconciles subterranean spirits to men. He teaches magick, alchemy and medicine. Imparts the secret of invisibility, makes the barren fruitful and confers long life.

Arcon - A servitor of Beelzebub. A ruler.

Ardat-Lile - She is a female spirit or demoness who weds human beings and works great harm in the dwellings of men.

Aremata-Popoa - "Short Wave." One of two ocean demons who are greatly feared by the Polynesian mariners because they are at the mercy of their immense power. The other demon is Aremata-Rorua.

Aremata-Rorua - "Long Wave." See Areamata-Popoa.

Argilon - A servitor of Astaroth. Clay.

Arioch - Demon of vengeance. Only occupies with what he is employed for. Male. He is different from Alastor, and occupies himself with only with vengeance in particular cases where he is employed for that purpose.

Arioth - A servitor of Magoth and Kore. A lioness.

Arogor - A servitor of Beelzebub. A helper.

Arolen - A servitor of Beelzebub. Strongly agitated.

Arotor - A servitor of Magoth and Kore. Husbandman.

Arphaxat - A Persian sorcerer who was killed by a thunderbolt (according to Abdias of Babylon) at the same hour as the martyrdom of St. Simon and St. Jude. In the account of the possession of the nuns of Loudun there is a demon Arphaxat, who took possession of the body of Louise de Pinterville.

Arpiron - A servitor of Magoth and Kore. Attempting straightway.

Arrabin - A servitor of Magoth and Kore. Pledge; caution money.

Asmiel - A servitor of Oriens, Paimon, Ariton and Amaymon. Storing up.

Asmoday - (1) King. 72 Legions of Inferior Spirits. Makes on invincible. Gives the Ring of Virtues. Patron of all schooling, i.e. art, science, math astronomy and geometry. (2) A strong and powerful king, appears with three heads, the first like a bull, the second like a man, and the third like a ram. He has a serpent's tail, the webbed feet of a goose, and he vomits fire. He rides an infernal dragon, carries a lance and pennon, and is the chief of the power of Amaymon. He gives the ring of virtues, teaches math, geomancy, and all handicrafts, answers all questions, makes men invisible, indicates the places of concealed treasures, and guards them if within the dominion of Amaymon. (3) A bloated and bestial man in a crouching position.

Asmodeus - (1) Tempter of women to fornicate with men. Male. (2) Lust. (3) Superintendent of Casinos. (4) The devil of lechery, sensuality and luxury, frequently

appears in Jewish literature and seems to always have been a devil. Traditionally, he has the feet of a cock, a bird noted for sexual vigor. It was Asmodeus who killed the seven husbands of Sarah in the Book of Tobit. He may be derived from the Persian Aeshma Daeva, the fiend of the wounding spear who is the demon of passion, jealousy and rage, of his name may come from Hebrew shamad, 'to destroy'. The Lemegeton says he must always be invoked bareheaded. (5) Also spelled Asmodee, and sometimes Chashmodai. Derived from the Hebrew word ASAMOD, to destroy or exterminate; and by others from the Persian verb, AZMONDEN, to tempt or to try or prove. Some rabbis say that Asmodeus was the child of the incest Tubal-Cain and his sister Naamah. Other sat that he was a demon of impurity. Other again relate that he was employed by Solomon in the building of the Temple at Jerusalem; that he then attempted to dethrone Solomon, to put himself in his place; but that the King vanquished him, and the Angel Gabriel chased him into Egypt, and there bound him in a build of the Grotto. The rabbis say that when Asmodeus was working at the building of the Temple, he made use of no metal tool; but instead of a certain stone which cut ordinary stone as a diamond will glass. (6) Evil chief of Geburah.

Asperim - A servitor of Oriens, Paimon, Arition and Amaymon. Rude, rigorous, perilous, dangerous.

Astaroth - (1) Grand Duke of Western Hell. Patron of the arts and liberal sciences. 42 Legions. Male. (2) Sloth. (3) Duke. 40 Legions of Spirits. Makes men knowing in all liberal sciences. Declares how the spirits of hell and of his own fall. (4) Grand Treasurer. (5) To some, he appears of a black and white color, usually under a human figure, but occasionally in the likeness of an ass. (6) A great and powerful duke, appears like a beautiful angel riding on an infernal dragon, and carrying a viper in his right hand. He must not be permitted to approach on account of his stinking breath, and the magickian must defend his face with the magick ring. Astaroth answers truly concerning the past, present and future, discovers all secrets, and gives great skill in the liberal sciences. He will also discourse willingly concerning the fall of the spirits. (7) Once a great goddess of Canaan and Phoenicia, the equivalent of the Babylonian Ishtar. She was worshipped lascivious rites, which were constantly condemned by the Old Testament prophets. The goddess became a male demon who appears like a beautiful angel, but has very bad breath. He teaches the sciences and reveals the events of the past present and future. (From Hebrew, OShThRVTh, flocks, crowds or assemblies. Usually written Ashtaroth or Astaroth. Also a name of the Goddess Astarte; Esther is derived from the same root. (9) Evil chief of Chesed.

Astrega - A servitor of Oriens, Paimon, Arition and Amaymon. Expeditions.

Astolit - A servitor of Paimon. Without garment.

Asto Vi"datu - The Persian demon of death whom no human escapes. Together with Aesma Daeva he chases and tries to catch the souls of the deceased with a noose when they rise to heaven.

Asturel - A servitor of Oriens, Paimon, Ariton and Amaymon. Bearing authority.

Asurakumara - "Demon princes". A group of Jain (one of the great classical religions of India) gods associated with rain and thunder.

Atloton - A servitor of Oriens, Paimon, Ariton and Amaymon. Insufferable.

Austatikco-Pauligaur - A class of Persian evil spirits, which are eight in number, and keep the eight sides of the world. Their names are as follows: Indiren, the king of these genii; Augne-Baugauven, the god of fire; Eemen, the king of death and hell; Nerudee, earth in the figure of a giant; Vaivoo, god of the air and winds; Varoonon, god of the clouds and rain; Gooberen, god of riches; Essaunien, or Shivven.

Aym - Grand Duke. 26 Legions. Male.

Ayperor - A count of the infernal empire. Some consider him the same as Ipes.

Ayperos - (1) Prince of Hell. 36 Legions. Male. (2) Depicted as a standing vulture or eagle. Forseer of the future.

Ays - In Armenian mythology, Ays is an evil demon and the personification of the wind. In this form he is able to enter the body of a human being, who will either go mad or become a demon himself. Ays belongs to the Dev, a group of immortal spirits.

Azael - One of the angels who revolted against god. The rabbis say that he is chained on sharp stones, in an obscure part of the desert, awaiting last judgement.

Azazel - (1.) Second Order Demon. Male. (2) Standard-bearer of the armies of Hell. (3) A demon of the second order, guardian of the goat. At the feast of expiation, which the Jews celebrate on the tenth day of the seventh month, two goats are led to the High Priest, who draws lots for them, the one for the lord, the other for Azazel. The one which the lot of the Lord fell, was sacrificed, and his blood served for expiation. The High Priest then put his two hands on the head of the other and confessed his sins and those of the people, charged the animal with them, and allowed him to be led into the desert and set free. And the people having left the care of their iniquities to the goat of Azazel, also known as the scapegoat, return home with clean consciences. According to Milton, Azazel is the principle standard bearer of the infernal armies. It is also the name of the demon use by Mark the heretic for his magick spells.

Azer - An spirit of the elemental fire. Azer is also the name of the father of Zoroaster.

Azi Dahaka - A storm demon from Iranian mythology. He steals cattle and brings harm to humans. It is a snake-like monster with three heads and six eyes who also personifies the Babylonian oppression of Iran. The monster will be captured by the warrior god Thraetaona and placed on the mountain top Dermawend. In a final revival of evil, it will escape its prison, but at the end of time (fraso-kereti) it will die in the river of fire

Ayohsust.

B

Baal - (1) General of the Infernal Armies. (2) Grand Duke. 66 Legions. Guile, ruthless cunning and ability to become invisible. (3) Commander-in-Chief of the Infernal Armies, Grand Cross of the Order of the Fly. (4) A king ruling in the East, who Imparts invisibility and wisdom. He appears with a human head, or with that of a toad or cat, but sometimes with all at once. He speaks in a hoarse voice. (5) Baal means lord and was a title given to many local deities in Syria and Palestine. The supreme Baal was the great fertility god of the Canaanites, whose worship involved the sacrifice of children by burning. 'They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal'. Attempts have been made to connect him with the Celtic sun gods Belenus and Belinus and with Beltane, the Celtic fire-festival on the first of May, but the connection seems to rest on a false etymology. The Lemegeton says that Baal appears with a toad's or cat's head and has a hoarse voice. He imparts wisdom and invisibility. (6) Evil chief of Netzach.

Baalberith - (1) Demon of the Second Order. Master of the Infernal Alliance. Male. (2) Tempts men to blasphemy and murder. (3) He is said to be the keeper of the archives of Hell. (4) Minister of the Treaties. (5) Another Canaanite god, 'lord of the covenant', a god who presided over agreements, in fact, was among many devils, including Beelzebub, Astaroth, and Asmodeus, who took possession of Sister Madeleine of Demandolx of the Ursuline convent at Aix-en-Provence in the early seventeenth century.

Baalzephon - (1) Captain of the Guard and Sentinels of Hell. Male.

Babael - A demon known as teh Keeper of Graves.

Bacaron - A servitor of Asmodeus. First born.

Bachelor - The name given to his satanic majest, when he appeared in the guise of a great he-goat, for the purpose of love intercourse with the witches.

Bad - A Jinn of Persia who is supposed to have command over the winds and tempests. He presides over the 22nd day of the month.

Badad - A servitor of Oriens, Paimon, Ariton and Amaymon. Solitary.

Bael - (1) Alluded to being the first monarch of Hell's Eastern Regions. Male. (2) 66 Legions of Infernal Spirits. (3) A demon cited in the Grand Grimoire and head of infernal powers. It is with him that Wierius commences his inventory of the famous Pseudonomarchia Daemonum. He has three heads, one, that of a crab, another that of a cat, and the third that of a man.

Bafamal - A servitor of Astaroth.

Bahal - A servitor of Astaroth. To disturb.

Bahaman - A jinn who, according to Persian tradition, appeased anger, and in consequence governed oxen, sheep and all animals of a peaceful disposition.

Bairiron - So called because they are derived from the 4th evil force, viz. Samael the Black. Their colors are dull and black. Their form is a dragon-lion.

Balaken - A servitor of Oriens. Ravagers.

Balalos - A servitor of Oriens, Paimon, Ariton and Amaymon. To throw.

Balam - (1) King. 40 Legions of Spirits. True answers of things past, present and future. Gives invisibility and wit. (2) A terrible and powerful king, appears with three heads, the first like that of a bull, the second like that of a man, and the third like a ram. With the tail of a serpent and eyes flaming fire, he rides upon a furious bear, carrying a goshawk on his wrist, and speaking with a hoarse voice. He gives true answers as to past, present, and future, makes men go invisible, and imparts wit.

Balan - (1) Prince of Hell. (2) A monarch great and terrible among the infernal powers. He has three heads, those of a bull, man and ram. Joined to these is the tail of a serpent, the eyes of which burn with fire. He bestrides an enormous bear. He commands 40 legions, and rules over finesse, ruses and middle courses.

Balban - A demon of delusion.

Balfori - A servitor of Beelzebub. Lord of producing.

Bali - An ancient Indian demon, king of the Daityas. He ruled the sky and the earth, but his power was wrested from him by Vishnu in the avatara of Vamana, the dwarf. Since then, he rules the underworld.

Baltazo - One of the demons who possessed a young woman of Laon, Nicole Aubry, in 1566. He went to sup with her husband, under the pretext of freeing her from demon-possession, which he did not accomplish. It was observed that at the supper he did not drink, which shows that some demons are averse to water.

Balternis - A servitor of Magoth and Kore.

Baphomet - The goat idol of the Templars and the deity of the sorcerers' Sabbath. The name is composed of three abbreviations: Tem. Ohp. Ab, Templi omnium hominum pacis abhas, "the father of the temple of universal peace among men." Some hold that the Baphomet was a monstrous head, other that it was a demon in the form of a goat. An account of a veritable Baphometic idol is as follows: "A pantheistic and magickal figure of the absolute. The torch placed between the two horns represents the equilibrating

intelligence of the triad. The goat's head, which is synthetic, and unites some characteristics of the dog, bull and ass, represents the exclusive responsibility of matter and the expiation of bodily sins in the body; they make the sign of esotericism above and below, to impress mystery on initiates, and they point at two lunar crescents, the upper being white and the lower being black, to explain the correspondences of good and evil, mercy and justice. The lower part of the body is veiled, portraying the mysteries of universal generation, which is expressed solely by the symbol of the caduceus. The belly of the goat is scaled, and should be colored green, the semicircle above should be blue; the plumage, reaching to the breast, should be of various hues. The goat has female breasts, and thus its only human characteristics are those of maternity and toil, otherwise the signs of redemption. On its forehead, between the horns and beneath the torch, is the sign of the microcosm, or the pentagram with one beam in the ascendant, symbol of human intelligence, which placed thus below the torch, makes the flame of the latter an image of divine revelation. This Pantheos should be seated on a cube, and its footstool should be a single ball, or a ball and a triangular stool."

Bar-Lgura - A semitic demon who sits on the roofs of houses and leaps on the inhabitants. People so afflicted are called d'baregara.

Barbas - According to the medieval hierarchies he was the demon of mechanics.

Barbatas - Duke. 30 Legions of Spirits. Knows past and things to come.

Barbatos - A great count and duke, who appears when the sun is in Sagittarius with four noble kings and three companies of troops; he give instruction in all the sciences, reveals treasures concealed by enchantment, know the past and future, reconciles friends and those in power and is of the Order of the Virtues.

Barqu - A demon in whose keeping was the secret of the Philosopher's Stone.

Baruel - A servitor of Magoth and Kore. Nourishment; food.

Bathin - (1) Duke. 30 Legions of Spirits. Knows virtues of herbs and stones. (2) A mighty duke, who appears like a strong man with a serpent's tail, riding on a pale horse. He knows the virtues of herbs and precious stones, and can transport men swiftly from one country to another.

Bathym - Also called Marthim, a duke of the infernal regions. He has the appearance of a robust man, but his body ends in a serpents tail. He bestrides a steed of livid color. He is well versed in the virtues of herbs and precious stones. He is able to transport men from one place to another with wondrous speed. 30 Legions.

Bayemon - (1) Monarch of the Western Regions. Male. (2) The grimoire of Pope Honorius gives this name as that of a powerful demon whom it addresses as monarch or the western parts of the infernal regions. To him the following invocation is addressed: "O King Bayemon, most mighty, who reigneth towards the western part, I call upon thee

and invoke thy name in the name of the Divinity. I command thee in the name of the most high to present thyself before this circle, thee and the other spirits who are thy subjects, in the name of Passiel and Rosus, for the purpose of replying to all that which I demand of thee. If thou dost not come, I will torment thee with a sword of heavenly fire. I will augment thy pains and burn thee. Obey O King Bayemon."

Bearded Demon - The demon who teaches the secret of the Philosopher's Stone. He is but little known. The demon barbu is not to be confused with Barbartos, a great and powerful demon who is a duke in Hades, nor with Barbas, who is interested in mechanics. It is said that the Bearded Demon is so called on account of his remarkable beard.

Bechard - (1) Alluded to in the Key of Solomon. Brings forth rain, thunder and hail. Male. (2) Has power over winds and tempests, over lightning, hail and rain, by means of a charm with toads and other things of this nature.

Beelzebub - (1) Prince of Demons. Lord of the Flies. (2) According to Wierius, Supreme Chief of the Infernal Empire, founder of the Order of the Fly. (3) To some, appears occasionally under monstrous forms, such as the figure of a misshapen calf, or that of a goat having a long tail; at the same time, he manifests most frequently under the semblance of an enormous fly. When angered, he vomits floods of water and howls like a wolf. (4) Lord of the Flies, was the chief of demons in Jewish popular belief at the times of Christ, who was accused of casting out devils by Beelzebub, 'the prince of devils'. He was originally Baal-zebub, god of the Philistine city of Ekron, to whom King Ahaziah sent for an oracle, much to the annoyance of the prophet Elijah. The divination by the flight of flies was practiced by the god's priests. (5) Also written as Belzebud, Beelzebuth, and Beelzeboul. From Hebrew, BOL - lord, ZBVB - fly of flies; Lord of Flies. Some derive the name from Syriac, "Beel d'boro" - Master of Calumny or nearly the same signification as the Greek word DIABOLOS, when are derived the modern French and English Diable, and Devil. (6) Evil chief of Binah.

Behemiron - Whose arms are derived from Behemoth, and their colors are black and brown. Their forms like those of awful beasts, like hippos and an elephant, but crushed flat, or as if their skin was spread out flat over the body of a beetle or cockroach.

Behemoth - (1) Gluttony. (2) Grand Cupbearer of the Royal Household. (3) The synthesis of the head of Behemiron.

Beleth - (1) King. 85 Legions of Spirits. Causes love until the magickian has had his full. (*considered by some sources to be dangerous.) (2) A terrible and mighty king, riding on a pale horse, preceded by all manner of musicians. He is very furious when first summoned, and must be commanded into a triangle or circle with the hazel wand of the Magickian pointed to the southeast. He must be received courteously and with homage, but a silver ring must be worn on the middle finger of the left hand, which must be held against the face. He procures love between man and woman, and is of the Order of the Powers.

Belial - (1) Crown Prince of Hell. Northern quadrant. Keeper of the earth. Stability. (2) King. 80 Legions of Spirits. Must have offering and gifts. (3) Ambassador in Turkey. (4) A mighty king, created next after Lucifer, appears in the form of a beautiful angel seated in a chariot of fire, and speaking with a pleasant voice. He fell first amongst the superior angels who went before Michael and other heavenly angels. He distributes preferences of senatorships, causes favors of friends and foes, and gives excellent familiars. (5) The worthless one and the demon of lies, also seems to have been an evil spirit from the start. His name may be a contraction of the Hebrew *beli ya'al*, 'without worth'. The Jews sometimes regarded him as the chief of devils and he is the leader of the forces of evil in The War of the Sons of Light and the Sons of Darkness, one of the Dead Sea scrolls. 'But for corruption thou hast made Belial, an angel of hostility. All his dominion is in darkness, and his purpose is to bring about wickedness and guilt. All the spirits that are associated with him are but angels of destruction.' When summoned, he appears as a beautiful angel and speaks in a deceptively soft, pleasant voice. (6) From Hebrew, *BLIOL*, a wicked one. (7) A black, bloated man-dragon. He who denied god, and he that unites the force of Chokmah.

Belphegor - (1) Demon of discoveries and inventions. Comes in the shape of a woman and bestows riches. Androgynous. (2) Demon of inventions and wealth. (3) Seduces men to evil and wealth. (4) Ambassador in France. (5) Evil chief of Tiphareth. (6) Originally called Baal-Peor as a Moabite deity, and was adored on Mount Phegor. For his generative and productive powers, he was worshipped in the form of a phallus. In the Kabbalah, Belphegor is the archdemon of the Togarini, whose name means the 'wranglers.'

Bensozia - Chief Deviless of the Gauls. She was also called Nocticula, Herodias, and "The Moon." One finds in the manuscripts of the church at Couserans, that the ladies of the fourteenth century were said to go on horseback to the nocturnal revelries of Bensozia. All of them were forced to inscribe their names in a sabbatic catalogue along with those of the sorcerers proper, and after this ceremony they believed themselves to be fairies.

Berith - (1) Second Order Demon. (2) Duke. 26 Legions of Spirits. A great liar. (3) A terrible duke, appearing in the form of a soldier in red apparel, with a golden crown, and bestriding a red horse. The ring used for Berith is required for his evocation. He gives true answers of things past, present and to come, turns all metals into gold, gives and confirms dignities. He speaks in a clear and persuasive voice, but is a great liar, and his advice must not be trusted.

Bethor - A person dignified by his character may be exalted to illustrious positions and can obtain large treasures. Reconciles the spirit of air to man. He will give true answers, transport precious stones and compose medicine having miraculous effects. He grants familiars of the firmament and can prolong life to 700 years.

Beyreva - Indian demon, master of souls that roam through space after being changed into airy demons. It is said to have crooked nails with which it lopped off one of Brahma's heads.

Bhutamata - A Hindu demon goddess. She is the form of Parvati.

Bialot - A servitor of Astaroth and Asmodeus. Absorption.

Biffant - A little-known demon, chief of a legion who entered the body of one Denise de la Caille and who was obliged to sign with his claws the process verbal of exorcisms.

Bifrons - (1) Demon of the dead. 26 Legions. Male. (2) Earl. 60 Legions of Spirits. Makes one knowing in astrology, geometry and other arts and sciences. (3) A demon of monstrous guise that often took the form of a man well versed in astrology and planetary influences. He excels in geometry, the virtues of herbs, precious stones and plants, and it is said that he is able to transport corpses from one place to another. He it is also who lights the strange corpse lights above the tombs of the dead. 26 Legions. (4) A great earl, appears in a monstrous form, but assumes human shape when commanded. He gives proficiency in astrology, geometry, and other mathematical arts; he teaches the virtues of herbs, precious stones, and woods; he changes dead bodies, puts them in other places, and light phantom candles on their graves.

Bilico - A servitor of Beelzebub. Lord of Manifestation.

Bilifares - A servitor of Beelzebub. Lord of division.

Bilifor - A servitor of Beelzebub. Lord of Glory.

Biriël - A servitor of Asmodeus and Magoth. Stonghold of god.

Bitru - (1) Prince of Hell. Awakes lust in the human heart. 70 Legions. Male. (2) Also called Sytry, a great prince of Hell. He appeared in the form of a leopard with the wings of a griffin. But when he adopted a human appearance for the nonce it was invariably one of great beauty. It is he who awakes lust in the human heart.

Blisargon - Known as the Grand Enticer of Thieves, he eventually leads all of his followers to destruction.

Bonifarce - One of the two demons said to have been successfully exorcised from Elisabeth Allier in 1639 by Francois Faconnet. The two demons who had possessed her for twenty years admitted that they had entered her body by means of a crust of bread which they had put into her mouth when she was seven. They fled from her body in the presence of the Holy Sacrament. The other demon's name was Orgeuil.

Borol - A servitor of Beelzebub. A pit, to bury.

Botis - (1) President and Earl. 60 Legions of Spirits. Causes love of men to women and vice versa. (2) A great president and earl, who appears like a horrid viper, but, when commanded, assumes a human shape, with large teeth and horns. He bears a sharp sword

in his hand, discerns the past, present and future, and reconciles friends and foes.

Brulefer - Makes one loved by women.

Bubana - A servitor of Astaroth and Asmodeus. Emptiness.

Bucon - Has the power to incite hatred and jealousy between the two sexes.

Buer - (1) Second class demon. Gives domestic felicity and health to the sick. 15 Legions. Male. (2) Second order. 50 Legions. (3) President. 50 Legions of Spirits. Gives good familiars and heals distempers in man. (4) He has naturally the form of a star, and is gifted with the knowledge of philosophy and the virtues of medicinal herbs. (5) A great president, who appears when the sun is in Sagittarius, and teaches philosophy, logic, the virtues of herbs, etc. He heals all diseases and gives good familiars.

Buk - A servitor of Astaroth and Asmodeus. Perplexity.

Bune - (1) Deals with the dead and cemeteries. 30 Legions. Male. (2) Duke. 30 Legions of Spirits. Gives riches to men, makes them wise and eloquent. Gives true answers to demands. (3) A most powerful demon, and one of the Grand Dukes of the infernal regions. His form is that of a man. He does not speak save of signs only. He removes corpses, haunts cemeteries, and marshals the demons around the tombs and places of the dead. He enriches and renders eloquent those who serve him. The demons who own his sway, called Bunis, are regarded by the Tartars as exceedingly evil. Their power is great and their numbers immense. But their sorcerers are ever in communication with these demons by means of whom they carry on their dark practices. (4) A strong duke, who appears as a three-headed dragon, the heads being respectively those of a dog, griffin, and man. He has a pleasant voice; he changes the places of the dead, causes demons to crowd around sepulchers, gives riches, makes men wise and eloquent, answers questions truly.

Burasen - A servitor of Amaymon. Destroyers of stiffly smoky breath.

Buriol - A servitor of Amaymon. Devouring fire of god.

Buriul - A servitor of Astaroth and Asmodeus. In terror and trembling.

Bushyasta - In Zoroastrian mythology, the yellow demon of lethargy and sloth. He is the evil genius which causes men to oversleep and neglect their religious duties.

Buta - An evil demon in Indonesian mythology. A demon with hooked teeth is called Buta Cakil.

Butarah - A servitor of Magoth and Kore.

Buyasta - An ancient Persian demon of laziness who tries to prevent people from working. His is one of the Daevas.

Demon List C - D - E

C

Caaerinolaas - Grand President of Hell, also known as Caasimolar and Glasya. He is figured in the shape of a god with the wings of a griffon. He is supposed to inspire knowledge of the liberal arts, and to incite homicides. It is this fiend who can render man invisible. 36 Legions.

Cacodaemons - Deities of inferior rank, one of whom it was believed by many was attached to each mortal from his birth as a constant companion, and were capable of giving impulses, and acting as a sort of messenger between the gods and men. The cacodaemons are of a hostile nature, as opposed to the agathodaemons who were friendly. Their king was called Hades by the Greeks, Typhon by the Egyptians, and Ahrimanes by the Persians and Chaldeans.

Cacodemon - The name given by the ancients to an evil spirit. He changed his shape so frequently that no one would tell in what guise he most generally appeared to man.

Cacus - Originally a pre-Roman god of fire, who gradually became a fire-breathing demon. Cacus lived in a cave in the Aventine Hill from where he terrorized the countryside. When Heracles returned with the cattle of Geryon, he passed Cacus' cave and lay down to sleep in the vicinity. At night, Cacus dragged some of the cattle to his cave backward by their tails, so that their tracks would point in the opposite direction. However, the lowing of the animals betrayed their presence in the cave to Heracles and he retrieved them and slew Cacus. Other sources claim that Cacus' sister told Heracles the location of his cave. On the place where Heracles slew Cacus, he erected an altar, where later the Forum Boarium, the cattle market, was held.

Caim - A great president, appears in the form of a thrush, but afterwards in that of a man bearing a sharp sword, and seeming to answer in burning ashes. He is a keen disputant; he imparts to men the understanding of birds' songs, the lowing of cattle, the barking of dogs and the voice of the waters. He gives true answers concerning things to come, and was once of the Order of Angels.

Camal - A servitor of Astaroth. To desire.

Cambions - Offspring of the incubi and succubi. Some are more kindly to humans than others.

Came - A servitor of Paimon. Tired.

Camio - President. 30 Legions of Spirits. Voice of the waters and teaches men of birds.

Camonix - A servitor of Astaroth. Perseverance in combat.

Carasch - A servitor of Astaroth and Asmodeus. Voracity.

Carelena - A servitor of Beelzebub. To seize hair.

Caromos - A servitor of Ariton. Joy.

Caron - A servitor of Ariton. Ferryman of the souls of the dead into Hades.

Carreau - Demonic prince of the Powers.

Catabolignes - Demons who bore men away, killed them, and broke and crushed them having this power over them.

Caym - (1) Grand President. Male. (2) Grand Master of Hell, commander of 30 legions. He is said to be the cleverest sophist in Hell, and can, through astuteness of his arguments, make the most skilled logician despair. He understands the songs of birds, the bellowing of the oxen, the barking of dogs and the sound of the waves. He knows the future and was once numbered among the Order of Angels. He is depicted as an elegant man with the head and wings of a blackbird.

Chagrin - Also known as Cagrino, an evil spirit believed in by the Continental Gypsies. It has the form of a hedgehog, is yellow in color and is a foot and a half in length and a span in breadth. Horses are the special prey of Chagrin, who rides them into a state of exhaustion, as does the Guecubu of Chile. The next day, the horses appear sick and weary, with tangled manes and bathed in sweat.

Chamosh - (1) Lord High Chamberlain of the Royal Household, Knight of the Fly. (2) Was worshipped by the Moabites.

Charon - Boatman of Hell. Male.

Charun - The Etruscan demon of death who torments the souls of the deceased in the underworld. He also guards the entrance to the underworld. He is similar to the Greek Charon. Charun is portrayed with the nose of a vulture, pointed ears and is usually winged. His attribute is the hammer, with which he finished off his victims.

Chax - Grand Duke. Male.

Chesme - A cat-shaped well, fountain, or spirit nymph of the Turks. She inveigles youths to death much in the same manor as the Lorelei.

Chevaliers de l'Enfer - These are demons more powerful than those of no rank, but less powerful than titled demons; counts, marquises, and dukes. They may be evoked from dawn to sunrise, and from sunset to dark.

Chiton - A Burmese evil spirit.

Chuschi - A servitor of Oriens, Paimon, Ariton and Amaymon. Silent.

Cimeries - (1) Marquis. 20 Legions of Infernal Spirits. Teaches grammar, logic and rhetoric. Discovers lost and hidden things. (2) A powerful marquis, appears like a valiant soldier on a black horse. He rules the spirits in the parts of Africa; he teaches grammar, logic, and rhetoric, discovers hidden treasures and things lost and hidden; he can make a man appear like a soldier of his own kind.

Ciupopiltin - Vampire demons of ancient Mexico.

Clauneck - Has power over goods and riches; he can discover hidden treasures to him who makes pact with him; he can bestow great wealth, for he is well loved by Lucifer. He brings money from a distance. Obey him and he will obey thee.

Cleraca - A servitor of Amaymon and Ariton. Clerical.

Clisthert - A demon said to be able to change day to night and night to day.

Cobel - A servitor of Magoth and Kore. Chain.

Coelen - A servitor of Oriens, Paimon, Ariton and Amaymon. The Heavens.

Colvam - A servitor of Magoth and Kore. Shame.

Conferentes - Gods of the ancients, spoken of by Arnobe, whom Leloyes identifies with incubi.

Corcaron - A servitor of Astaroth and Asmodeus. Tumultuous, noisy.

Corilon - A servitor of Beelzebub.

Corodan - A servitor of Magoth and Kore. A lark.

Counts of Hell - Demons of a superior order in the infernal hierarchy, who command numerous legions. They may be evoked at all hours of the day, provided the evocation takes place in a wild, unfrequented spot.

Crocell - Duke. 48 Legions of Spirits. Creates great noises and warms waters.

D

Dagdagiron - Whose colors are reddish and gleaming. Their form like vast and devouring flat-shaped fishes.

Dagon - (1) Grand Pantler of the Royal Household. (2) Was the great god of the Philistines, who places the Arc of Jehovah in Dagon's temple when they had captured it from the Israelites. The force of the ark destroyed Dagon and hewed his statue into pieces.

Dagular - A servitor of Astaroth and Asmodeus.

Dahaka - An ancient Persian god of death and demon of deceit and mendacity. He loves destroying life. Dahaka is usually depicted with three heads, while scorpions and lizards crawl all over his body.

Daivers - Also called Daivergoel, these are Hindu genii, which inhabit their own world. They are, it seems, related to the Persian divs, from which it is suggested that the word 'devil' is derived. They possess material bodies as well as spiritual bodies, and have many human attributes, both good and evil.

Dalep - A servitor of Amaymon. Decaying in liquid; putrefaction.

Dalhan - A demon riding an ostrich in the desert. It devours travellers.

Dantalian - (1) Changes men's minds from good to evil. (2) A mighty duke, appears in the form of a man with many faces of men and women, and has a book in his right hand. He teaches all arts and sciences, declares all secret counsels, for all human thoughts, and can change them at his will. He kindles love and shows the similitude of any person in a vision, wheresoever they may be.

Dantallion - Duke. 36 Legions of Spirits. Knows the thoughts of men and can change them at will. Can cause love.

Darascon - A servitor of Oriens, Paimon, Ariton and Amaymon. Turbulent.

Darek - A servitor of Astaroth. Path or way.

Darokin - A servitor of Astaroth and Asmodeus. Paths or ways.

Debam - A servitor of Magoth and Kore. Strength.

Decarabia - (1) Marquis. 30 Legions of Spirits. (2) A marquis, comes in the form of a star in a pentacle, but puts on the image of man at command. He discovers the virtues of herbs and precious stones, makes birds seem to fly before the exorcist, and remain with him as familiars, singing and eating like other birds.

Deccal - A servitor of Oriens, Paimon, Ariton and Amaymon. To fear.

Deumas - Devil worshipped by the inhabitants of Calicut in Malabar. He has a crown, four horns on his head and four crooked teeth in his enormous mouth. He has a sharp,

crooked nose, feet like a rooster and hold in his claws a soul he is about to devour.

Dev - In Persian mythology, a demon of enormous power, a ruthless and immoral god of war.

Diakka - A term used to signify wicked, ignorant or undeveloped spirits. It is believed that at death no sudden or violent change takes place in the character and disposition of an individual. Those who are mischievous, unprincipled, sensual, during their lives remain so, for a time at least, after they die.

Dimirag - A servitor of Beelzebub. Impulsion, driving forward.

Dimurgos - A servitor of Astaroth and Asmodeus. Artisan or workman.

Diopos - A servitor of Asmodeus and Magoth. An overseer.

Dioron - A servitor of Astaroth and Asmodeus. Delay.

Diralison - A servitor of Beelzebub. The ridge of a rock.

Disolel - A servitor of Asmodeus and Magoth.

Dison - A servitor of Paimon. Divided.

Divs - The div of ancient Persia, pronounced deo, deu, or dive, is supposed to be the same as the European devil of the middle ages.

Dorak - A servitor of Beelzebub. Proceeding, walking forward.

Dramas - A servitor of Astaroth and Asmodeus. Action.

Dresop - A servitor of Amaymon. The who attack their prey by tremulous motion.

Druj - An ancient Iranian female demon, the representation of the lie. Together with horny men, she causes much evil. She is the eternal opponent of Asha Vahishta. Also Drug or Drauga.

Duglas - A servitor of Magoth and Kore.

Dulid - A servitor of Magoth and Kore.

E

Ebaron - A servitor of Paimon. Not burdensome.

Eblis - Also known as Haris, he is the the "Satan" of the Mohammedans. It is said that he

was an inmate of Azazel, the heaven nearest god; and when the angels were commanded to bow down to the first man, Eblis was the chief of those who rebelled. There were cast out of Azazel, and Eblis and his followers were sentenced to suffer in hell for a long time. It is supposed that he was composed of the elements of fire; and that he succeeded the peris in the government of the world.

Effigis - A servitor of Amaymon. One who quivers in a horrible manner.

Egakireh - A servitor of Magoth and Kore.

Egym - Demon King of the South.

Ekalike - A servitor of Oriens, Paimon, Ariton and Amaymon. At rest or quiet.

Ekdulon - A servitor of Oriens, Paimon, Ariton and Amaymon. To despoil.

Ekorok - A servitor of Ariton. Thy breaking; thy barrenness.

Elafon - A servitor of Amaymon and Ariton. A stag.

Elaton - A servitor of Amaymon and Ariton. Sublime; borne away.

Elder Lilith - Wife of Samael, a woman with an everchanging and distorted countenance.

Elelogap - Has power over water.

Elerion - A servitor of Ariton. A laugher or mocker.

Eligor - (1) Duke. 60 Legions of Spirits. Discovers hiding things and causes love of Lords and Great persons. (2) A great duke, appearing as a goodly knight carrying a lance, pennon, and scepter. He discovers hidden things, causes war, marshals armies, kindles love and lust.

Elmis - A servitor of Oriens, Paimon, Ariton and Amaymon. Flying.

Elponen - A servitor of Beelzebub. Force of hope.

Elzagan - A servitor of Oriens, Paimon, Ariton and Amaymon. Turning aside.

Emphastison - A servitor of Oriens, Paimon, Ariton and Amaymon. Image; representation.

Enaia - A servitor of Oriens, Paimon, Ariton and Amaymon. Poor, afflicted.

Eniuri - A servitor of Asmodeus. Found in.

Erechia - A servitor of Amaymon. One who tears asunder.

Erenutes - A servitor of Oriens, Paimon, Ariton and Amaymon. Receiving.

Ergamen - A servitor of Beelzebub. Busy.

Etaliz - A servitor of Astaroth and Asmodeus. The furrow of a plow.

Ethan - A servitor of Astaroth and Asmodeus. An ass.

Ethanim - A servitor of Oriens, Paimon, Ariton and Amaymon. An ass, or referring to a furnace.

Euronymous - (1) Prince who feeds on corpses. (2) Prince of Death, Grand Cross of the Order of the Fly.

Eurynome - Demon belonging to a higher order, Prince of Death. He has enormous, long teeth, a hideous body covered with sores and fox-skin clothing.

Evil Adam - A goat-headed skeleton-like giant.

Ewah - Ewah is a demon. The very sight of Ewah causes permanent irreversible insanity. The Ewah was destroyed by an Indian woman named Running Deer.

Exteron - A servitor of Astaroth and Asmodeus. Without; foreign; distant.

Demon List F - G - H

F

Fagani - A servitor of Astaroth. Devourers.

Faturab - A servitor of Magoth and Kore. Interpretation.

Fene - A Hungarian demon, and the opposite of Isten, the god of light. Fene is also the name of the place where demons roam.

Fersebus - A servitor of Magoth and Kore. Bringer of veneration.

Finaxos - A servitor of Astaroth and Asmodeus. Worthy in appearance.

Flauros - A great duke, appears at first like a terrible leopard, but at the command of the exorcist he puts on the shape of a man, with fiery eyes and terrible countenance. He gives true answers of things past, present and future, but unless commanded into the triangle, he will deceive the exorcist. He converses gladly of divinity and the creation of the world, as also of the fall of spirits, his own included. If desired, he will destroy and burn

the enemies of the operator, nor will he suffer him to be tempted by the spirits otherwise.

Flaxon - A servitor of Ariton. About to rend.

Fleurety - (1) Lieutenant General. Lust. The occasional war among men. (2) Inferior to Beelzebub. (3) He has the power to perform any labor during the night, and to cause hailstones in any required place. He controls very considerable army of spirits, and has Bathsian (or Bathim), Pursan, and Eligor as his subordinates.

Focalor - (1) Duke. 30 Legions of Spirits. Destroys men and drowns them. Has power over wind and seas. Will not hurt if commanded to the contrary. (2) A strong duke, appears in the form of a man with the wings of a griffin. He drowns men, sinks warships, and has power over the winds and the sea, but he will not hurt anyone if commanded to forbear by the exorcist. He hopes to return to the Seventh Thrones in 1050 years.

Fomors - The Fomors were an ancient tribe of Celtic sub-aquatic monsters. They are said to be the offspring of Noah's son, Ham, and are depicted as 'men with goat's heads.'

Foras - (1) President. 29 Legions of Spirits. Recovers things lost. Makes men live long and eloquent. (2) A great president, who appears in the form of a strong man, and teaches the virtues of all herbs and precious stones, as well as logic and ethics; he makes men invisible, imparts wit, wisdom, and eloquence, discovers treasures, and restores things lost.

Forau - One of the demons who serves Sargatanas, a brigadier general of the infernal legions.

Forcas - 29 Legions of Infernal Forces. Teaches logic and rhetoric.

Forneas - (1) Marquis. 29 Legions of Spirits. Makes one beloved of his foes and friends. (2) A great marquis, appears as a sea-monster. He teaches all arts and sciences, gives a good reputation and the knowledge of tongues, and causes men to be loved by their enemies even as by their friends.

Fortison - A servitor of Magoth and Kore. Burdened.

Frimost - Has power over wives and maids, and will help thee to enjoy them.

Frucissiere - Brings the dead to life.

Fujin - The Japanese god of wind and one of the eldest of the Shinto gods. He was present at the creation of the world when he first let the winds out of his bag, he cleared the morning mists and filled the space between heaven and earth so the sun shone. He is portrayed as a terrifying dark demon wearing a leopard skin, carrying a large bag of winds on his shoulders.

Frutimiere - Dights thee all kinds of festivals.

Furcas - (1) Knight. 20 Legions of Spirits. Teaches the arts of philosophy, astrology, rhetoric, logic, cheiromancy and pyromancy. (2) A great duke, appears in the form of a cruel old man, with long beard and hoary hair. He is seated on a pale horse, and has a sharp spear in his hand. He teaches philosophy, rhetoric, astronomy, logic, chiromancy, and pyromancy, perfectly in all their parts.

Furfur - (1) Count. 26 Legions. (2) Must be contained in a magickal triangle (Solomon), or he will lie. (3) Earl. 26 Legions of Spirits. Will wittingly urge love between men and women. Raises great storms. (4) A great earl, appears in the form of a hart with a fiery tail, and will not speak till compelled within the triangle. He then assumes the form of an angel, speaking with a hoarse voice. He causes love between man and wife, raises thunder, lightning and great winds, gives true answers about secret and divine things.

G

Gaap - (1) President, Prince. 66 Legions of Spirits. Makes men insensible or ignorant. (2) A great president and prince, appears when the sun is in the southern signs, coming in a human shape, and preceded by four powerful kings. He teaches philosophy and the liberal sciences, excites love and hatred, makes men insensible, gives instruction in the consecration of those things which belong to the divination of Amaymon, his king, delivers familiars out of the custody of other magickians, gives true answers as to past present and future, transports and returns men speedily from place to place at the will of the exorcist.

Gagalin - A servitor of Amaymon and Ariton. Tumor, swelling, ganglion.

Gagalos - A servitor of Astaroth and Asmodeus. A tumor.

Gagh Shekelah - Attributed to Chesed, the disturbing ones. Their symbol and form are those of black cat-headed giants. They are also called Aziel, Charariel and Agniel.

Gagison - A servitor of Oriens. Spread out flat.

Galla - From Kur, the Sumerian underworld, came seven demons called Galla. There were attendants and messengers of Ereshkigal, the goddess of death and gloom, who sat naked on a throne in her dark lapis lazuli palace, surrounded by seven great walls.

Galak - A servitor of Ariton. Milky.

Gamaliel - Palace of Yesod. Obscene bull-men, linked together. Also referred to Nachashiel, evil serpents and Obriel. There unto belong to the blind dragon force.

Gamygyn - A great marquis, appearing in the form of a small horse or ass, but afterwards in human shape. He speaks hoarsely, teaching the liberal sciences, and giving news of

sould who have died in sin.

Gasarons - A servitor of Oriens.

Geloma - A servitor of Oriens, Paimon, Ariton and Amaymon. Wrapped or wound together.

Gerevil - A servitor of Oriens, Paimon, Ariton and Amaymon. Divining lot or sortilege.

Ghaddar - A demon (possible female) in the deserts of the Red Sea countries. It catches travelers and tortures them by devouring their genitals.

Ghoreb Zereq - Attributed to Netzach, the dispeasing ravens. Their form is that of hideous demon-headed ravens issuing from a volcano. Also known as Getzphiel.

Ghul - In Muslim folklore, the ghould is a female demon of the desert that is able to assume the shape of an animal. It is an evil spirit that robs graves and feeds on the flesh of the dead. They also lure travelers into the desert, sometimes beguiling them by prostituting themselves, and then devouring them.

Gilarion - A servitor of Asmodeus.

Ginar - A servitor of Astaroth. To perfect, or finish.

Glasyalobolas - (1) President, Earl. 36 Legions of Spirits. If desired, he causes the love of best friends and foes. (2) A mighty president, who comes in the form of a dog, but winged like a griffin. He teaches all arts and sciences instantaneously, incites to bloodshed, is the leader of all homicides, discerns pas and future, and makes men invisible.

Glesi - A servitor of Amaymon. One who glistens horribly like an insect.

Goap - Prince of the western region of Hell.

Golahab - Attributed to Geburah, the burners with fire. Their forms are those of enormous black head like a volcano in eruption. Also known as Zaphiel.

Goleg - A servitor of Astaroth and Asmodeus. Whirling.

Golen - A servitor of Astaroth. A cavern.

Gomory - (1) Duke. 26 Legions of Spirits. Procures love of women, young and old. (2) A powerful duke, appears like a beautiful woman, wearing a ducal crown. He discovers past, present and future, as also the whereabouts of hidden treasures; he procures the love of women, and especially of girls.

Gong Gong - A Chinese demon who is responsible for the great floods, together with his

associate, the snake-like Xiang Yao. Gong Gong is the eternal opponent of the highest ruler. Also called Kung Kung.

Gonolin - A servitor of Astaroth. Pleasure and delights.

Gorgons - The Gorgons were the three demonic daughters of Phorcys and Ceto. They had long razor-shaped teeth, brazen claws, while their faces and breasts were those of women. There were usually considered demons of the underworld or of the deep sea. There were Medusa, Stheno and Euryale.

Gorilon - A servitor of Oriens, Paimon, Ariton and Amaymon. Axe; cleaving either to; bones or asunder.

Gorson - King of the southern regions of Hell.

Gosegas - A servitor of Oriens, Paimon, Ariton and Amaymon. Shaking strongly.

Gotifan - A servitor of Beelzebub. Crushing.

Gramon - A servitor of Beelzebub. Writing.

Grasemin - A servitor of Amaymon and Ariton. A bone.

Gromenis - A servitor of Astaroth. To mark out.

Guagamon - A servitor of Astaroth and Asmodeus. A net.

Guecubu - Among the Araucanians, a people of Chile, the Guecubu are evil spirits who do all in their power to thwart and annoy the Great spirit Togin and his ministers.

Gugonix - A servitor of Astaroth and Asmodeus.

Guison - (1) Duke. 40 Legions of Spirits. Gives honor and dignity to all who ask. (2) A might duke, who appears like a cynocephalus, and discerns the past, present and future, answers all questions, reconciles enemies, and gives honor and dignities.

Guland - Can cause all varieties of disease.

Guseyn - A demon in the service of Agaliarept.

Guta - A greatly feared Hungarian demon who beats his victims to death.

H

Habhi - A servitor of Oriens, Paimon, Ariton and Amaymon. Hidden.

Haborgm - Duke. Fire and holocaust.

Haborym - A Duke of Hell, commander of twenty-six legions. He is the demon of fire and holocausts. Depicted as a three-headed monster - a cat, a man and a snake - sitting astride a viper and brandishing a torch.

Hacamuli - A servitor of Beelzebub. Withering, fading.

Hael - Instructs in the art of writing all kinds of letters, gives an immediate power of speculations, teaches tactics, and the breaking of hostile ranks.

Hagenti - (1) President. 33 Legions of Spirits. Makes men wise and instructs in diverse things. (2) A great president, appears in the shape of a gigantic bull with the wings of a griffin, but will duly put on human form. He gives wisdom, transmutes all metals into gold, and turns wine into water.

Hagion - A servitor of Magoth and Kore. Sacred.

Hagith - The person in his favor will be adorned with all beauty. Converts copper into gold and vice versa. Gives faithful servants.

Hagog - A servitor of Magoth and Kore. The name of gog.

Haligax - A servitor of Astaroth and Asmodeus.

Halpas - (1) Earl. Burns towns or fills them with soldiers itching for a fight. (2) A great earl, appears in the form of a stockdove, speaking with a hoarse voice. He burns towns, visits the wicked with the sword, and can send men to fields of war or to other places.

Halphas - Earl. 26 Legions of Spirits. Sends warriors.

Ham - According to Norwegian legend, Ham was a storm-fiend in the shape of an eagle with black wings, sent by Helgi to engulf Frithjof as he sailed for the island of Yarl Angantyr. This story is told in the Saga Grettir.

Hantu Penyardin - A Malayan vampire.

Hantu Pusaka - A Malaysian Demon.

Harembub - A servitor of Ariton. Exalted in greatness.

Haristum - Gives the power of passing unsigned through the fire.

Hariti - A monstrous demon from India, who abducted little children and devoured them, until the Great Buddha converted her.

Hauges - A servitor of Amaymon and Ariton. Brilliance.

Haures - Duke. 36 Legions of Spirits. Must be in a triangle (Solomon). He destroys the enemies of the magickian.

Hecate - Queen of the witches. (Sometimes not considered a demon, and sometimes is.)

Hedammu - A Hurrian snake-like demon which lives in the sea. The creature is insatiable.

Hemis - A servitor of Magoth and Kore. Halfway.

Hepogon - A servitor of Magoth and Kore. Saddle cloth.

Heramael - Teaches the art of medicine, gives perfect knowledge of all diseases, with their perfect and radical cure, makes known all plants in general, the places where they grow, and the times of their gathering, their virtues also and their composition for the attainment of a perfect cure.

Herg - A servitor of Astaroth. To slay.

Hergotis - A servitor of Amaymon. A laborer.

Hermiala - A servitor of Astaroth and Asmodeus.

Heyd - A Norwegian sea-witch or storm-fiend in the shape of a white bear, alluded to in the Frithjof Saga.

Hiepacht - Will bring thee a distant person in an instant.

Hifarion - A servitor of Asmodeus. A pony.

Hiisi - Finnish mythology abounds with limitless classes of evil spirits and demons which bring troubles and miseries upon mankind.

Hipoles - A servitor of Astaroth. A goat herd.

Hmin Nat - A Burmese evil spirit.

Holastri - A servitor of Beelzebub. To surround.

Holba - A servitor of Asmodeus. Fatness.

Horamar - A servitor of Astaroth and Asmodeus.

Horminos - A servitor of Magoth and Kore. Stirrer up.

Hosen - A servitor of Oriens, Paimon, Ariton and Amaymon. Strong, vigorous, powerful.

Hsu Hao - The strange tale of this demon, well documented in ample chronicles of the ancient Chinese empire, was told in the Tang dynasty period, during the reign of emperor Ming Huang. Dressed in red trousers, and wearing no shoes.

Huictiigara - Occasions sleep and waking in some, and afflicts others with insomnia.

Humots - Can transport all manner of books for thy pleasure.

Hutgin - Ambassador in Italy.

Demon List I - J - K

I

Iamai - A servitor of Beelzebub. Days; periods.

Iaresin - A servitor of Oriens, Paimon, Ariton and Amaymon. Possessing.

Ifrits - Hideous specters probably of Arabic origin, now genii of Persian and Indian mythology. They assume diverse forms, and frequent ruins, woods and wild desolate places, for the purpose of preying upon men and other living things. They are sometimes confounded with the Jinns or Divs of Persia.

Igarak - A servitor of Oriens, Paimon, Ariton and Amaymon. Terrible.

Igilon - A servitor of Oriens, Paimon, Ariton and Amaymon. After the fashion of the Eikelos.

Igis - A servitor of Oriens, Paimon, Ariton and Amaymon. Coming.

Igurim - A servitor of Beelzebub. Fears.

Ikonok - A servitor of Beelzebub. Phantasmal.

Ilarax - A servitor of Magoth and Kore. Cheerful.

Ileson - A servitor of Astaroth. Enveloping.

Iligas - A servitor of Oriens, Paimon, Ariton and Amaymon. Obtaining; have obtained.

Illirikim - A servitor of Amaymon. They who shriek with a long drawn out cry.

Ilmenos - A servitor of Ariton. The silent lion.

Imink - A servitor of Oriens, Paimon, Ariton and Amaymon. Devouring.

Incubus - A spirit which has intercourse with mortal women.

Infernal Court - Wierus and others, learned in the lore of the infernal regions, have discovered therein princes and high dignitaries, ministers, ambassadors, and other offices of state, whose names would fill much space to little purpose Satan is no longer the sovereign of Hades, but is, so to speak, the leader of the opposition. The true leader is Beelzebub.

Inokos - A servitor of Asmodeus and Magoth. Rake the earth of newly sown seed.

Iogion - A servitor of Oriens, Paimon, Ariton and Amaymon. Noise of Battle.

Ipakol - A servitor of Oriens, Paimon, Ariton and Amaymon. Breathing forth.

Iparkas - A servitor of Oriens, Paimon, Ariton and Amaymon. A commander or cavalry, or leader of horse.

Ipos - (1) Earl, Prince. 36 Legions of Spirits. Makes men witty and bold. (2) A mighty earl and prince, appearing as an angel with a lion's head, the webbed feet of a goose, and a hare's tail. He knows the past and future, and imparts wit and courage.

Irix - A servitor of Magoth and Kore. A hawk or falcon.

Irmenos - A servitor of Ariton. An expounder.

Irminon - A servitor of Oriens, Paimon, Ariton and Amaymon. Supporting.

Irroron - A servitor of Oriens, Paimon, Ariton and Amaymon. Sprinkling with dew.

Ischigas - A servitor of Astaroth. To save or aid.

Ischiron - A servitor of Magoth and Kore. Strong and mighty.

Isekal - A servitor of Oriens, Paimon, Ariton and Amaymon. Anointing or anointed.

Isiamon - A servitor of Astaroth. Solitude; desolation.

Isigi - A servitor of Astaroth and Asmodeus. Err or error.

J

Jezebeth - Demon of Lies (Jezebel)

Jin Laut - An Indonesian sea demon. In Javanese mythology, a servant of the goddess of the southern ocean, who can kill a person by sitting on his chest.

Jinn - Singular Jinnee, plural Jineeyeh, Arabian spirits, perhaps animistic, but more probably strictly mythological like the Persian divs. The jinn were created out of fire and occupied the earth for several thousand years before Adam; they were perverse, and would not reform, although prophets were sent to reclaim them; they were eventually driven from the earth, and took refuge in the outlying islands of the sea.

Junier - Prince of the demonic angels.

K

Kabada - A servitor of Beelzebub. Heaviness.

Kabersa - A servitor of Paimon. Wider measure.

Kabotermannekens - A little spirit that plays tricks on women, particularly those who work in a dairy.

Kabrakan - A giant demon in Mayan myth who causes earthquakes. He makes mountains disappear, while his brother Zipakna makes mountains rise, also through earthquakes. They are the children of Vucub Caquix.

Kadolon - A servitor of Oriens, Paimon, Ariton and Amaymon. A small vase or urn.

Kaitabha - The Hindu demon which tried to attack Brahma.

Kaitar - A servitor of Magoth and Kore. A crown or summit.

Kamusil - A servitor of Magoth and Kore. Like a raising or elevation.

Kappas - Japan's most infamous water demons.

Kataron - A servitor of Astaroth. Casting down.

Katini - A servitor of Oriens, Paimon, Ariton and Amaymon. A tunic.

Katolin - A servitor of Magoth and Kore. Walls.

Kele - A servitor of Asmodeus and Magoth. To consume.

Kelen - A servitor of Oriens, Paimon, Ariton and Amaymon. Going swiftly, as in a race.

Kelpie - Scottish water spirit that haunts streams and torrents. It is also believed that the

Kelpie devours women.

Kemal - A servitor of Beelzebub. Desire of god.

Kerthiel - Attributed to Kether, his name means "cut off from god" Ps. 37.34 "When the wicked are cut off". The symbolic form is that of black evil giants.

Khanzab - A demon who disturbs the prayers of Muslims, thus causing doubt in their minds.

Khil - Occasions great earthquakes.

Kigatilik - In Eskimo myth, a fanged demon and the enemy of priests.

Kiligil - A servitor of Magoth and Kore.

Kilik - A servitor of Oriens, Paimon, Arion and Amaymon. Wrinkled with age.

Kingu - The demon in Mesopotamian myth who became the second consort of the goddess Tiamat, after her first consort Apsu had been slain. She gave him the Tablets of Destiny and intended to make him lord of the gods. He was killed by the young god Marduk who took the Tablets and fastened them on his chest. He killed Kingu and created mankind from his blood. Kingu plays an important part in the creation epic Enuma Elish.

Kipokis - A servitor of Beelzebub. Like overflowing.

Kirik - A servitor of Astaroth and Asmodeus. A stole or mantle.

Kishimo-jin - The Japanese Buddhist patron goddess of the little children. Her name means 'mother goddess of the demons' and she was originally a monstrous demon from India.

Kobal - Stage Manager of the Masters of the Revels.

Kolam - A servitor of Magoth and Kore. Shame; to be ashamed.

Kolofe - A servitor of Astaroth. Summit; height of achievement.

Kommasso - Burmese evil tree spirits.

Koschei the Deathless - A demon of Russian folklore. This horrid monster is described as having a death's head and fleshless skeleton, "through which is seen the black hood flowing and the yellow heart beating." He is armed with an iron club, with which he knocks down all who come in his path. In spite of his ugliness, he is said to be a great admirer of young girls and women. He is avaricious, hates old and young alike, and

particularly those who are fortunate. His dwelling is amongst the mountains of Koskels and the Caucasus, where his treasure is concealed.

Kosh - The wicked forest fiend of the Bangala of the Southern Congo.

Demon List L - M

L

Labisi - A servitor of Amaymon. The flesh inclothed.

Laboneton - A servitor of Magoth and Kore. To grasp or seize.

Laboux - A servitor of Astaroth and Asmodeus. Laborious.

Lagasuf - A servitor of Oriens, Paimon, Ariton and Amaymon. In paleness; pining away.

Laginx - A servitor of Astaroth and Asmodeus.

Lamalon - A servitor of Beelzebub. Declining.

Lamarion - A servitor of Beelzebub.

Lamolon - A servitor of Beelzebub. With detestation.

Legba - The guardian of the crossroads.

Lemel - A servitor of Astaroth and Asmodeus For speech.

Leonard - (1) First Order Demon. Teaches black magick and sorcery. (2) Grand Master of the Sabbaths, Knight of the Fly.

Lepaca - A servitor of Astaroth. For opening or disclosing.

Lerajie - (1) Marquis. 30 Legions of Spirits. Causes all great battles and contests. (2) A powerful marquis, coming in the likeness of an archer, clad in green, and bearing bow and quiver. He occasions battles and causes arrow wounds to putrefy.

Leviathan - (1) One of the four Crown Princes of Hell. Rules the western quadrant. Chaos and water. (2) From Hebrew, LVITHN, the crooked or piercing serpent or dragon. (3) The numberless dragon form united together, so that each of his scales is like a separate evil serpent.

Lhamo - In Tibetan Bon religion, she was originally a female demon. Later she became the patron goddess of Lamaism.

Licanen - A servitor of Beelzebub. A winnowing fan.

Lilith - (1) Chief of the Succubi. (2) A princess who presided over the demons known as succubi. The demons under Lilith bore the same name as their chief, and sought to destroy newborn infants. (3) A demoness who throttles new-born babies and seduces men in their sleep, sucking their blood. Lilith was probably lilitu originally, an Assyrian demoness who had wings and long, disheveled hair. Her name was confused with the Hebrew word for night, layil, and Solomon at first suspected the Queen of Sheba of being, Lilith, because she had hairy legs. She is probably the 'terror by night' of Psalm 91 - "Thou shalt not fear for any terror by night..." - and legend says that she was Adam's first wife, created by god out of filth and mud. From Adam's union with her sprang Asmodeus and hosts of other demons. (4) Attributed to Kether, the Kingdom of Babel and splendor. A woman that is outwardly beautiful, but inwardly corrupt and putrefying, riding upon a strange and terrible beast. (5) Palace of Malkuth, the evil woman and the appearance is that of a woman, at first beautiful, but afterwards, changing into a black monkey-like demon. (6) Evil chief of Yesod.

Lirion - A servitor of Oriens, Paimon, Ariton and Amaymon. A lily.

Lirochi - A servitor of Beelzebub. In tenderness.

Listheret - Makes day or night about thee at pleasure.

Locater - A servitor of Magoth and Kore.

Lomiol - A servitor of Oriens, Paimon, Ariton and Amaymon. Binding; bitter.

Loriol - A servitor of Astaroth and Asmodeus. Untold horror.

Losimon - A servitor of Oriens, Paimon, Ariton and Amaymon. Understanding of restriction.

Lucibel - Name given to Lucifer before The Fall.

Lucifer - (1) One of the Four Crown Princes of Hell. Ruler of the eastern quadrant, of the air and wisdom. (2) By some considered the Emperor, and superior. (3) Lord Chief Justice. (4) To some, appears as a comely boy; when angered, he shows with a ruddy countenance, but there is nothing monstrous in his shape. (5) From Latin, Lux, Light; and Fero, to bear, A light bearer.

Lucifuge Rofocale - (1) Prime Minister. Infliction of disease and deformity. Destruction of sacred deities. (2) He has the control, in which Lucifer has invested in him, over all the wealth and treasures of the world. His subordinates are Baal, Agares, and Marbas. (3) Lucifuge also employed occasionally, from Lux, Light, and Fugio, to fly from, he who shuns the light. (4) Evil chief of Chokmah.

Luesaf - A servitor of Magoth and Kore. Unto loss or destruction.

Lundo - A servitor of Asmodeus and Magoth.

M

Maamah - Like a crouching woman with an animal's body, crawling along the ground and eating the earth.

Mabakiel - A servitor of Asmodeus and Magoth. Weeping; lamentation.

Machaloth - Attributed to Gebulah, Kingdom of Greeks, whirling fire. A form compounded of a woman and a serpent, riding upon a serpent-scorpion.

Madail - A servitor of Magoth and Kore. Consuming.

Mafalac - A servitor of Oriens. A fragment.

Magalast - A servitor of Beelzebub. Greatly, hugely.

Maggid - A servitor of Asmodeus. Precious things.

Magiros - A servitor of Asmodeus and Magoth. A cook.

Magog - A servitor of Asmodeus and Magoth. Well known powerful gentile nation.

Maisadul - A servitor of Magoth and Kore.

Makalos - A servitor of Magoth and Kore. Attenuated; wasted.

Malphas - (1) Grand President. 40 Legions of Devils. Male. (2) President. 40 Legions of Spirits. Brings knowledge of enemies desires and thoughts and of that which they have done. (3) Grand President of the infernal regions and appears in the shape of a crow. When he appears in human form he has a very raucous voice. He build impregnable citadels and towers, overthrows ramparts of his enemies, finds good workmen, and gives good familiar spirits. (4) A powerful president, appears at first like a crow, but afterwards, when so commanded, assumes human form, speaking with a hoarse voice. He brings artificers swiftly from all parts of the world, destroys the desires and thoughts of enemies, gives good familiars.

Malutens - A servitor of Oriens, Paimon, Ariton and Amaymon. To lie, or deceive or prevaricate.

Mames - A servitor of Amaymon. They who move by backward motion.

Mammon - (1) Demon of Greed. (2) Covetousness and riches. (3) Ambassador in

England. (4) A devil of avaice, was not a god but a word. His name comes from Aramaic and means wealth or profit. He was regarded as a demon because Jesus said, 'Ye cannot serve god and Mammon.'

Mandragoras - Familiar demons who appear in the figures of little men without beards.

Mantan - A servitor of Magoth and Kore. A gift.

Mantiens - A servitor of Oriens, Paimon, Ariton and Amaymon. Propheying, divining.

Mara - A Buddhist demon who attempts to trick people into damnnig their souls.

Marag - A servitor of Magoth and Kore. To drive towards.

Maranton - A servitor of Ariton. Quenched.

Marax - Earl, President. 30 Legions of Spirits. Gives good familiars, knowledge of astronomy, herbs and stones that are precious.

Marbas - (1) President. 36 Legions. Causes and cures diseases. (2) A president, who appears as a mighty lion, and then in human shape. He answers truly concerning all things hidden or secret, cause and cures diseases, imparts skill in mechanics, and changes men into various shapes.

Marchosias - (1) Marquis. 30 Legions of Spirits. (2) A mighty marquis, appears in the form of a wolf with the wings of a griffin, a serpent's tail, and fire issuing from his mouth. At the command of the operator he assumes human form. He is strong in battle, gives true answers to all questions, and is extremely faithful to the exorcist. He belongs to the Order of Dominations.

Martinet - Ambassador in Switzerland.

Masaub - A servitor of Magoth and Kore. A circuit.

Maskim - Among the major classes of Sumerian demons, the seven Maskim were the most powerful ones. Their name is usually interpreted as a meaning 'ensnarers' or 'layers of ambushes.' Their dwelling place is said to have been the bowels of the earth or the heights of the mountains. They are neither male or female.

Mastema - Mastema is mentioned only in The Book of Jubilees and in the Fragments of a Zadokite Work. Seems to be identified with Satan.

Mastiphal - The name given to the prince of demons in an apocryphal book entitled Little Genesis, which is quoted by Cedrenus.

Mbwiri - A Central African demon considered to regard good living with aversion.

Mebbesser - A servitor of Asmodeus. Flesh; or to reject.

Megalak - A servitor of Magoth and Kore. Cutting off.

Megalosin - A servitor of Ariton. In great things.

Mejenkwaad - A type of demon in the Marshall Islands. These demons are almost exclusively female. When a woman was pregnant, often her husband would sail off to go and collect gifts or special food, etc. for his wife. However, if he was gone for too long a period of time, she would turn into a mejenkwaad. Very often this would mean she'd eat her newborn child. When the husband arrived, she would go after him too.

Meklboc - A servitor of Magoth and Kore. Like a dog.

Melamud - A servitor of Oriens, Paimon, Ariton and Amaymon. Stimulus to exertion.

Melchom - Paymaster of the Royal Household.

Melhaer - A servitor of Oriens, Paimon, Ariton and Amaymon. To cut off, or divide, whiteness, purity.

Melna - A servitor of Oriens, Paimon, Ariton and Amaymon. To abide or rest.

Menolik - A servitor of Paimon. Winnowing with fury.

Mephistopheles - One of the seven chief devils.

Merihim - A demon prince whose chief power lies in pestilence.

Metafel - A servitor of Oriens, Paimon, Ariton and Amaymon. To fasten.

Merihm - Prince of Pestilence.

Mermo - A servitor of Oriens, Paimon, Ariton and Amaymon. Across water.

Mersilde - Can transport thee instantaneously wheresoever may be desired.

Mid-day Demons - The ancients frequently made mention of certain demons who became visible especially towards mid-day to those with whom they had a pact. They appeared in the form of men or beasts, and let themselves be enclosed in a character, figure, vial or in the interior of a hollow ring.

Miliom - A servitor of Ariton. Ender of destroyer of the day.

Mimosa - A servitor of Magoth and Kore. Meaning imitator.

Minoson - Insures winning in all games.

Misroch - Grand Steward of the Royal Household.

Molin - A servitor of Oriens, Paimon, Ariton and Amaymon. Abiding in a place.

Moloch - (1) Prince. (Requires offering.) (2) Prince of the Land of Tears, Grand Cross of the Order. (3) A Phoenician and Canaanite god, and to Adrammelech, whose cult was probably brought into Sumeria by colonist from Syria. (4) Evil chief of Kether.

Morail - Has the power to make everything in the world invisible.

Morax - A great earl and president, who appears like a human-headed bull, and gives skill in astronomy and the liberal sciences, with good familiars. He knows the virtues of all herbs and precious stones.

Morel - A servitor of Oriens, Paimon, Ariton and Amaymon. To rebel.

Morilen - A servitor of Oriens, Paimon, Ariton and Amaymon. Foolish speaking.

Moschel - A servitor of Oriens, Paimon, Ariton and Amaymon. To move oneself about.

Mulach - A servitor of Oriens, Paimon, Ariton and Amaymon. To rule.

Mullin - (1) First Gentleman of the Bedchamber of the Royal Household. (2) The chief lieutenant to Leonard.

Murmur - (1) Count. Patron of Music. (2) Duke, Earl. 30 Legions of Spirits. Constrains souls of the deceased to answer questions. (3) A great duke and earl, appears in the form of a soldier riding a griffin, and having a duke's crown on his head. He is preceded by two ministers sounding trumpets. He teaches philosophy perfectly, and constrains the souls of the dead to appear and to answer questions. He was partly of the Order of Thrones and partly of Angels.

Musisin - Has great power over great lords; he instructs them in all that passes in the Republics and those of the Allies.

Demon List N - O - P

N

Naamah - A demoness who throttles babies and seduces men in their sleep, to suck their blood.

Naberius - (1) Marquis. 19 Legions of Spirits. Restores lost dignities and honors. (2) A

valiant marquis, who appears in the form of a crowing cock and flutters about the circle. He speaks hoarsely, gives skill in the arts and sciences, especially rhetoric, and restores lost dignities and honors.

Naburus - Marquis. Connected with Cerberus.

Nacheran - A servitor of Magoth and Kore. Nostrils.

Nacheshiron - Whose colors are like serpents, and their form like dog-headed serpents.

Nagid - A servitor of Oriens, Paimon, Ariton and Amaymon. A leader.

Nahemah - Evil chief of Malkuth.

Najin - A servitor of Oriens, Paimon, Ariton and Amaymon. Propagating.

Namiros - A servitor of Beelzebub. Naval; nautical.

Namtar - A minor god of the underworld in Sumerian mythology. Bringer of disease and pestilence. In addition to spreading disease, Namtar acted as herald or messenger and chief minister of Ereshkigal and Nergal.

Natalis - A servitor of Beelzebub. A birthday.

Nebiros - (1) Field Marshall under Astaroth. Controls animals to perform nefarious acts. (2) Inferior to Astaroth. Inspector General. (3) Has the power to inflict evil on whomsoever he will; he discovers the Hand of Glory and reveals the virtue of metals, minerals, vegetables, as also of all animals, both pure and impure. He possesses the art of predicting things to come, being one of the greatest Necromancers in all the Infernal Hierarchies; he goes to and fro everywhere and inspects all the hordes of perdition. His immediate subordinates are Ayperos, Naberris, and Glassyalobolas.

Necheshethiron - Whose color is like copper, and their forms like of a most devilish and human headed insects.

Nenistem - A servitor of Magoth and Kore. Wavings; displayings.

Nercamay - A servitor of Oriens, Paimon, Ariton and Amaymon. A boy, companion.

Nergal - (1) Second Order Demon. (2) Chief of the Secret Police. (3) Ruthless, the crouching one, comes from further afield. He was the Babylonian lord of the underworld and the equivalent of Mars, ruler of war, plague, flood and destruction.

Neshimiron - Whose colors are of a stagnant gleaming watery hue, and their forms like hideous women, almost skeletons, united to the bodies of serpents and fishes.

Nilen - The river Nile. A servitor of Oriens, Paimon, Ariton and Amaymon.

Nilima - A servitor of Amaymon. The evil questioners.

Nimalon - A servitor of Astaroth and Asmodeus. Circumcision.

Nimerix - A servitor of Astaroth.

Nimorup - A servitor of Beelzebub.

Nogar - A servitor of Oriens, Paimon, Ariton and Amaymon. Flowing.

Nogen - A servitor of Oriens, Paimon, Ariton and Amaymon. To strike a musical instrument.

Nominon - A servitor of Beelzebub. Conventional.

Notiser - A servitor of Ariton. Putter to flight.

Nudition - A servitor of Oriens, Paimon, Ariton and Amaymon. Nakedness.

Nuthon - A servitor of Oriens, Paimon, Ariton and Amaymon. God-like; piercing.

Nybbas - (1) Inferior Demon. Pleasures of Hell. (2) Chief Mimic of the Masters of the Revels.

Nysrogh - Second Order Demon.

O

Obedama - A servitor of Oriens, Paimon, Ariton and Amaymon. A maid-servant, or mother.

Obiriron - Whose colors are like clouds and their form like grey bloated goblins.

Och - Prolongs life to 600 years with perfect health, imparts great wisdom, gives excellent familiar spirits. Composes perfect medicines, converts any substances to the purest metals or precious stones. Bestows gold and purse. Causes the possessor to be worshipped as a god by the kings of the world.

Odax - A servitor of Magoth and Kore. Biting.

Ogilen - A servitor of Oriens, Paimon, Ariton and Amaymon. Round; wheel.

Oiellet - Tempts holy men to break the vow of poverty.

Okiri - A servitor of Astaroth. To cause to sink or fail.

Olisermon - A servitor of Magoth and Kore. Of short speech.

Oliver - Prince of the demonic archangels.

Omages - A servitor of Astaroth and Asmodeus. The Magickian.

Oman - A servitor of Astaroth and Asmodeus. To cover; obscure.

Ombalat - A servitor of Magoth and Kore.

Omet - A servitor of Asmodeus. A neighbor.

Onei - A servitor of Asmodeus. One, purchase or buying.

Ophiel - Ruler of all things attributed to Mercury; he gives familiar spirits, teaches all arts, and enables the possessor of his character to change quicksilver immediately into the Philosopher's Stone.

Ophis - A demon serpent, and head of the rebelling army.

Opilim - A servitor of Astaroth and Asmodeus. Citadels, eminences.

Opun - A servitor of Asmodeus and Magoth. A wheel.

Orgeuil - One of the two demons said to have been successfully exorcised from Elisabeth Allier in 1639 by Francois Faconnet.

Orgosil - A servitor of Beelzebub. Tumultuous.

Orias - (1) Marquis. Patron of astrology and diviners. (2) Marquis. 30 Legions of Spirits. Knowledge of the virtues of the stars. Transforms men, giving them dignities and confirmation thereof. (3) A great marquis, appears in the form of a lion bestriding a strong horse; he has a serpent's tail and holds to enormous hissing snakes in his right hand. He teaches the virtues of the planets and the mansions thereof; he transforms men, gives dignities, prelates, and confirmations, with the favor of friends and foes.

Oriens - These four names, Oriens, Paimon, Ariton, and Amaymon are usually allotted to the Evil Kings of the four quarters of the world. Oriens, from Latin, ORIENS, rising or eastern. This name is also written Uriens, from Latin URO, to burn or devour with flame. It is probably Uriens that a mediaeval title of the Devil, Sir Urien, is derived.

Orinel - A servitor of Astaroth and Asmodeus. Elm tree.

Ormion - A servitor of Asmodeus. Fastened securely.

Oroan - A Guyana demon, master of the eclipse.

Orobas - (1) Prince. 20 Legions of Spirits. Gives true answers of the divinity and creation of the world. (2) A great prince, appears first like a horse, but when commanded, in human form. He discovers past, present and future; he gives good dignities and advancements, with the favor of friends and foes; he will reply concerning the creation of the world and Divinity; he is very faithful to the exorcist and defends him from temptation by any spirit.

Oroias - A servitor of Oriens, Paimon, Ariton and Amaymon. Returning in due season.

Ose - (1) President. 30 Legions of Spirits. Gives true answers of the divinity and secret things. Changes any man into any shape the magickian wants to the point that the man wont even know he was a man. (2) A great president, appears at first like a leopard, and then in human shape. He gives skill in all liberal sciences, and true answers concerning divine and secret things. He can change men into any shape the exorcist may desire, and he that is changed will not know it.

Othiel - Also known as Gothiel, a black, bloated man-insect of horrible aspect. His breadth is greater than his length and he unites the force averse to Binah.

P

Pachei - A servitor of Astaroth and Asmodeus. Thick; coarse.

Pachid - A servitor of Oriens, Paimon, Ariton and Amaymon. Fear.

Pafesla - A servitor of Amaymon and Ariton. A sculptured image.

Paigoels - The devils of Hindustan. Some of the Hindus believe that the Paigoels created the devils; others that they were put out of heaven because of their great sin, and in all of the worlds that the earth is the only one they are allowed intercourse. Some of these devils have individual names, and are the tempters of men to special sins, others again enter into the bodies of men and take possession of them. The Hindus also believe that the souls of wicked men go to join the number of the paigoels.

Paimon - (1) King. 200 Legions of Spirits. Bind any man subject to the magickian. (2) A great king, very obedient to Lucifer. He appears like a crowned man seated on a dromedary, preceded by all manner of musicians. He speaks with a roaring voice, teaches all arts, sciences and secrets, gives and confirms dignities, makes men subject to the will of the Magickian, provides good familiars. He is observed towards the north-west, and is of the Order of Dominions.

Paramor - A servitor of Magoth and Kore. A lover.

Paraseh - A servitor of Oriens, Paimon, Ariton and Amaymon. Divided.

Pareht - A servitor of Oriens, Paimon, Ariton and Amaymon. Fruit.

Parek - A servitor of Oriens, Paimon, Ariton and Amaymon. Roughness, savage.

Parmatus - A servitor of Oriens, Paimon, Ariton and Amaymon. Shield-bearing.

Parusur - A servitor of Oriens, Paimon, Ariton and Amaymon. Present to assist.

Pandoli - A servitor of Magoth and Kore. A slave.

Patid - A servitor of Oriens, Paimon, Ariton and Amaymon. Topaz.

Paymon - (1) MC of Hell. (2) Used to overcome the will of humans. (3) Speaks with a roaring voice, teaches all arts, sciences and secrets, gives and confirms dignities, makes men subject to the will of the magician, provides good familiars. He is observed towards the NW, is one of the Order of Dominions. Very obedient to Lucifer. He appears like a crowned man seated upon a dromedary, proceeded by all manner of musicians.

Pellipis - A servitor of Beelzebub. Oppressing.

Pentagnony - Renders invisible and also beloved by great lords.

Pereuch - A servitor of Oriens, Paimon, Ariton and Amaymon. Concerning prayer, or given unto prayer.

Perrier - The demonic prince of Principalities.

Petunof - A servitor of Magoth and Kore. Exciting.

Phaleg - Raises men to great honors in military affairs.

Phenex - Marquis. 20 Legions of Spirits. Willing to perform any requests.

Philotanus - A second order demon, assistant of Belial. He tempts mortals to engage in sodomy and pederasty.

Phoenix - A great marquis, appears like the bird of that name, singing dulcet notes in a child's voice. When he assumes human shape at the will of the magician, he speaks marvelously of all sciences, proves an excellent poet, and fulfills orders admirably. He hopes to return to the Seventh Thrones in 1200 years.

Philotanus - Second Order Demon. Under Belial, prodding mortals into sodomy.

Phul - Governs the lunar concerns. Transmits all metals into silver, heals dropsy and

provides spirits of the water, who serve men in a corporal and visible form; he also prolongs life to 300 years.

Pitua - A demon in Maori myth.

Platien - A servitor of Oriens, Paimon, Ariton and Amaymon. Flat; broad.

Plegit - A servitor of Oriens, Paimon, Ariton and Amaymon. Smiting; smitten.

Plirok - A servitor of Oriens, Paimon, Ariton and Amaymon. Burning up.

Plison - A servitor of Beelzebub. To swim.

Pluto - Prince of Fire.

Poter - A servitor of Oriens, Paimon, Ariton and Amaymon. A drinking cup or vase.

Preches - A servitor of Asmodeus. To swell out.

Pretas - These Hindu demons are evil, ghostlike spirits who animate dead bodies and are prone to residing in cemeteries. They are moderately tall and feed only on filth and excrement without ever being satisfied. Some wear pigs' masks for faces, while others vomit fire that burns them away, or cut and slash their flesh with their fingernails. Popular belief has it that avaricious people often become Pretas. Some assume the shape of formidable giants and are known as Yeaks. All in all, there are 36 classes of Pretas, some of them appearing only as animated skeletons.

Procel - Appears in the form of an angel, and is great and strong duke. He speaks mystically of hidden things, teaches geometry and the liberal sciences, and at the command of the operator, will make a great commotion like that of running waters; he also warms waters and tempers baths. He was of the Order of the Powers before his fall.

Proculo - Gives sleep for twenty four hours, which knowledge of the spheres of sleep.

Promakos - A servitor of Oriens, Paimon, Ariton and Amaymon. A fighter in the front of conflict.

Prosperine - (1) Princess of Hell. Female. (2) Arch-she-devil, Sovereign Princess of Mischievous Spirits.

Proxosos - A servitor of Oriens, Paimon, Ariton and Amaymon. A Kid.

Pua Tu Tahi - A dangerous demon living under the sea in Tahitian cosmology. His name means 'Coral Rock Standing Alone.'

Purson - (1) King. 22 Legions of Spirits. Answers of the creation of the world. (2) A great king, who appears like a lion-headed man, carrying a viper in his hand, and riding on a

bear, preceded by many trumpeters. He conceals and discovers treasures, discerns past, present and future, gives true answers concerning things human and divine, and provides good familiars.

Put Satanachia - (1) Commander in Chief. Has peculiar power over mothers. (2) Inferior to Lucifer. (3) Has the power of subjecting all wives and maidens to his wishes, and of doing with them as he wills. His subordinates are Pruslas, Aamon, and Barbatos. (4) Governs 45, or as some say 54 demons, four of whom are Sergutthy, Heramael, Trimasel, and Sustugriel. Two of these rank as chief. The rest are of no great importance. These are serviceable spirits, who act easily and quickly provided that they are content with the operator.

Pyro - Prince of Falsehood.

Demon List Q - R - S

Q

Qematial - Whose form is that of a vast black-headed dragon serpent and he unites under him the force of Kether of the Internal and Averse Sephiroth. (AKA Qlippoth).

Quartas - A servitor of Astaroth. Fourth.

Qutrub - A type of demon, similar to a ghul.

R

Rachiar - A servitor of Oriens, Paimon, Ariton and Amaymon. Sea breaking of rocks.

Raderaf - A servitor of Beelzebub. A rose bearer.

Ragalim - A servitor of Astaroth and Asmodeus. Feet.

Ragaras - A servitor of Oriens, Paimon, Ariton and Amaymon. To incline; bow the head.

Rahab - Attributed to Malkuth, Kingdom of Edom, whirlwind. Form of a woman riding upon an ass.

Rahu - Whose name means "the tormentor" is one of the Hindu devils. He is worshipped as a means of averting the attacks of evil spirits; and appears to be of a truly devilish character.

Raiden - The Japanese god of thunder and lightning. Raiden is portrayed as a red demon with sharp claws, carrying a large drum. He is fond of eating human navels. The only protection against him is to hide under a mosquito net. Also called Kaminari Sama.

Raiju - A Japanese demon whose name means "thunder animal." It is a demon of lightning in the shape of a cat, badger or weasel. During thunderstorms it becomes extremely agitated and leaps from tree to tree. If a tree shows the marks of lightning, people say that Raiju's claws have scratched it open. The demon likes hiding in human navels, so, if afraid, a person should sleep on his or her belly during thunderstorms.

Rakshasa - An Indian demon. Has appeared in the past as black as soot, with yellow hair, looking like a thunder cloud. He had made himself a wreath of entrails; he wore a sacrificial cord of hair; he was gnawing of the flesh of a man's head and drinking blood out of a skull.

Raktavija - The Hindu general of the demon army.

Ramaratz - A servitor of Oriens, Paimon, Ariton and Amaymon. Raised ground or earth.

Ramison - A servitor of Amaymon. Creepers.

Raner - A servitor of Astaroth and Asmodeus. Watering; singing.

Raum - (1) Count. 30 Legions of Demons. (2) 30 Legions. Accomplished destroyer of cities. Ability to determine a thief. (3) Earl. 30 Legions of Spirits. Destroys cities and dignities of men. Cause love between friends and foes. (4) A great earl, appears in the form of a crow, but assumes human shape when bidden. He steals treasure and carries it where commanded; he destroys cities and dignities; he discerns past, present, and future; he causes love between friends and foes. Finally, he is of the Order of the Thrones.

Ravana - The best known of all Indian demons. His power and the awe he inspired among the people puts him on equal footing with the European Satan. Lord and Master of the Rakshasas, the most numerous and powerful demons in the Indian underworld. Visravas and Nikasha, his parents, were both descendants of the first demons created. Ravana's abode, and that of his legions, was the large island of Lanka which is now known as Ceylon.

Rax - A servitor of Astaroth. Grape seed.

Red Man - The demon of the tempests. He is supposed to be furious when the rash voyager intrudes on his solitude, and to show his anger in the winds and storms.

Reginon - A servitor of Ariton. Vigorous ones.

Remoron - A servitor of Oriens, Paimon, Ariton and Amaymon. Hindering; to stay.

Rigos - A servitor of Astaroth. Horrible, terrible.

Rigolin - A servitor of Amaymon and Ariton. To drag down.

Rimmon - (1) Ambassador in Russia. (2) A Syrian god.

Rimog - A servitor of Magoth and Kore. A mare.

Roffles - A servitor of Paimon. The lion trembling.

Roggiol - A servitor of Astaroth and Asmodeus. To drag down.

Roler - A servitor of Magoth and Kore.

Romages - A servitor of Oriens, Paimon, Ariton and Amaymon. To throw and touch.

Romerac - A servitor of Amaymon. Violent thunder.

Ronobe - (1) Marquis, Earl. 19 Legions of Spirits. Gives good spirits. (2) A great marquis and earl, appears in a monstrous form; he teaches rhetoric and the arts, gives a good understanding, the knowledge of tongues, and favor of friends and foes.

Ronwe - Marquis and Count of Hell. He appears in the shape of a monster. He provides his adepts with knowledge of languages and with the goodwill of everyone. Nineteen infernal cohorts are under his orders.

Rosaran - A servitor of Ariton. Evil and wicked.

Rosier - The prince of the demonic Order of Dominations.

Ruach - A servitor of Oriens, Paimon, Ariton and Amaymon. Spirit.

Rukum - A servitor of Paimon. Diversified.

S

Sabanack - A mighty marquis, appears in the form of an armed soldier, having a lion's head, and riding on a pale colored horse. He builds towers, camps, and cities, fortifies the same, torments men with wounds and putrid sores, swarming with worms; he gives good familiars.

Sabrock - Marquis. 50 Legions of Spirits. Afflicts men for many days with wounds and sores.

Sachiel - A servitor of Oriens, Paimon, Ariton and Amaymon. To trample down. Also associated with the Angel of Jupiter.

Sagars - A servitor of Astaroth and Asmodeus. A double headed axe.

Saleos - (1) Duke. 30 Legions of Spirits. Causes love between men and women. (2) A

great duke, who appears like a brave soldier, riding on a crocodile, crowned. He promotes love between the sexes.

Samael - (1) Angel of Death. Venom of God. (2) Attributed to Netzach, Kingdom of Medes, the great cloud. Terrible demon leaping on an ox. (3) Symbolic form somewhat like the devil of the tarot. (4) The Black. All of these are gigantic in stature and terrible aspect. (5) The Palace of Hod, the deceivers (jugglers), whose form is that of dull, demon headed dog-like monster.

Samalo - A servitor of Beelzebub. His image.

Samigina - Marquis. 30 Legions of Inferior Spirits. Gives account of souls that died in sin.

Saraph - A servitor of Oriens, Paimon, Ariton and Amaymon. To burn or devour with fire.

Sargatanas - (1) Brigadier Major, directly under Astaroth's command. Brain washing and memory erasure. (2) Inferior to Astaroth. (3) He has the power to make a person invisible, to transport them anywhere, to open all locks to reveal whatsoever is taking place in private houses, and teach all the arts of the shepherds. He commands several brigades of spirits, and has Zoray, Valefar, and Faraii for his immediate inferiors.

Sarkany - A Hungarian demon, son of the witch Boszorkany. It is said she could turn a person into a horse.

Sapason - A servitor of Ariton. To putrefy.

Saris - A servitor of Ariton. A pike or spear.

Sarisel - A servitor of Oriens. Minister of god.

Sarra - A servitor of Asmodeus. To strike.

Sartabakins - A servitor of Asmodeus and Magoth. The zodiac Cancer.

Satan - (1) One of the four Crown Princes of Hell. Ruler of the Southern quadrant. His element is fire, and rules justice and passion. (2) Leader of the Opposition. (2) From Hebrew, ShTN, an adversary. (4) Evil chief of Kether.

Satorial - Also known as Harasiel. Attributed to Binah, they are the concealors and destroyers. Their forms and appearance are as gigantic black veiled heads with horns and hideous eyes, seen through the veil. They are followed by evil centaurs. Also called Seriel, from Esau, because of the hairiness.

Sbarronat - A servitor of Asmodeus. A little friend.

Schabuach - A servitor of Oriens, Paimon, Ariton and Amaymon. To calm, or assuage.

Scharak - A servitor of Magoth and Kore. To wind, or twine about.

Schechirion - Whose colors are black and their form blended of reptile, insect and shellfish, such as a crab or lobster, yet, demon-faced withal.

Sched - A servitor of Oriens, Paimon, Ariton and Amaymon. A devastating demon.

Schelagon - A servitor of Astaroth. Like snow.

Schii - A demon that is an operator of engines.

Sclavak - A servitor of Asmodeus. Torture and pain.

Scox - A Duke of Hell. He is depicted as a liar and a thief.

Scrilis - A servitor of Amaymon. Sacreligious offense.

Seere - A mighty prince under Amaymon, King of the East, appearing in the form of a beautiful man on a strong winged horse. He brings all things to pass suddenly, transports to any place in the twinkling of an eye, and discovers all thefts. He is indifferently good or bad and will do the will of the operator.

Segal - Causes all manner of prodigies visibly, both natural and supernatural.

Seiktha - Burmese demons. They dwell in trees and groves. Their nature is usually malign, but occasionally we find them the tutelary or guardian of a village. In any case, they possess shrines where they may be propitiated by gifts of food and drink.

Sekabin - A servitor of Ariton. Casters down.

Semazas - Chief of the Fallen Angels.

Semlin - A servitor of Astaroth and Asmodeus. Appearances.

Separ - A great duke, who appears in red apparel and armed like a soldier. He inflames women with love for men and can transform them into other shapes till they have been enjoyed by their lovers.

Serguthy - Has power over wives and virgins, when the occasion is favorable.

Sermeot - A servitor of Ariton. Death to the flesh.

Shax - (1) Renders victims deaf and blind. (2) Marquis. 3 Legions of Spirits. Takes away

the sight, hearing or understanding of man or woman at magickians command. (3) A great marquis, comes in the form of a stockdove, speaking with a hoarse voice. He destroys the sight, hearing and understanding of any man or woman at the will of the exorcist, steals money from the king's exchequer, and returns it in 1200 years. He will transport anything, but must first be commanded into the triangle; otherwise he will deceive the operator. He discovers all hidden things which are not in the keeping of wicked spirits, and gives good familiars.

Shelhabiron - Whose colors are fiery and yellow, their form is like merciless wolves and jackals.

Shiq - A type of demon appearing to travellers as half a man.

Shony - A death bringing demon reigned in the waters of the North Sea, and he was known to the ancient Scottish fishermen as Shony. Although this creature was not commonly seen, he appeared as a man of large stature, a thick shag of hair covering his head, and a ridge of fins adorning his spine. He was greatly dreaded by all those who had any dealings with the sea, be it fishermen or sailors on trade vessels.

Shui-Mu - Shui-mu Niang-niang was a Chinese water demon whose evil doings caused yearly floods, claiming numerous lives and bringing famine and desolation to the town of Ssu Chou and its surroundings. Her power was so great that her cunning tricks triumphed over the troops Yo Huang, the Lord of the Skies, had sent out against her. The demoness, enraged by the repeated attempts to capture her, kicked and turned over one of the magic buckets containing the sources of the great lakes. The freed water engulfed the unfortunate town of Ssu Chou, burying it for ever under a great mass of water called the lake of Hung-tse.

Sibolis - A servitor of Ariton. A rushing lion.

Sidragrosam - Makes the girls dance stark naked.

Sifon - A servitor of Asmodeus and Magoth. To cover over.

Siho I Salo - A demon from the Solomon Islands.

Sikastin - A servitor of Magoth and Kore.

Silcharde - One of the demons who may be summoned by necromancy.

Sirchade - Has power to show thee all kinds of animals of whatsoever nature they may be.

Sitri - Prince. 60 Legions of Spirits. Enflames men with women's love, and vice versa.

Sobe - A servitor of Asmodeus and Magoth. The tail of a horse, or a fly flap.

Sobel - A servitor of Magoth and Kore. A burden.

Sonneillon - Demon of hate and lies.

Sorosma - A servitor of Beelzebub. A funeral bearer.

Sorriolenen - A servitor of Magoth and Kore.

Soterion - A servitor of Oriens, Paimon, Ariton and Amaymon. Saving; delivering.

Spirits of the Lemegeton - First is Baal, Second is Agares, Fifth is Marbas, Eighth is Barbatos, Aamon (possible Paimon) is the ninth, Tenth is Buer, Eleventh is Gusoyne, Fifteenth is Eligor, Seventeenth is Botis, Eighteenth is Bathim.

Stolas - (1) Prince. 26 Legions of Spirits. Teaches astronomy, herbs and stones. (2) Also known as Solas, a powerful prince, appears in the likeness of a raven and then as a man. He teaches the art of astronomy and the virtues of herbs and stones.

Succorbenoth - (1) Chief Eunuch, demon of the gates and jealousy. (2) Chief of the Eunuchs of the Royal Household.

Succubus - A demon who takes the shape of a woman.

Sudoron - A servitor of Paimon. False gift.

Supipas - A servitor of Magoth and Kore. Relating to swine.

Surgat - (1) Opens all locks. (2) A demon who may be summoned and who will give a magic stone upon command.

Sustugriel - Teaches magickal art; he gives familiar spirits for all things that can be desired, and furnishes mandrakes.

Sytry - A great prince, who appears with a leopard's head, but assumes a human form at the magickian's command. He procures love between the two sexes, and causes women to show themselves naked.

Szepasszony - In Hungarian folklore, the Szepasszony is a taboo word. It is the name of the Fair Lady, a beautiful woman with long hair and a white dress. She is a female demon who seduces young men and comes out to dance in storms and hail showers. Noon is the hour when she is the most powerful. Several expressions are associated with her. To "step into the platter of the Fair Lady" means to fall under a spell or one can describe a sick child as being "suckled by the Fair Lady." Water dripping from the eaves forming a puddle constitutes a platter by which the Fair Lady can cast a spell on someone. It is considered dangerous to step into a circle of short grass surrounded by taller grass or no

grass at all, since it may be the circle where the Fair Lady dances.

Demon List T - U - V

T

Tablat - A servitor of Astaroth and Asmodeus. Immersions.

Tacaros - A servitor of Paimon. Soft; tender.

Tachan - A servitor of Beelzebub. Grinding to powder.

Tagnon - A servitor of Oriens, Paimon, Ariton and Amaymon. Heating.

Tagora - A servitor of Magoth and Kore. Assembly.

Tammuz - Originally a Sumerian shepherd-god, whose cult became popular in Syria and Phoenicia.

T'an Mo - A Chinese devil of desire.

Tarados - A servitor of Oriens, Paimon, Ariton and Amaymon. Dispersion.

Taralim - A servitor of Amaymon. Mighty strong hold.

Tarchimache - Inferior to Beelzebub.

Taret - A servitor of Astaroth and Asmodeus. Dampness; tending to corruption.

Tase - In Burma, the ghosts and spirits the villagers are most afraid of, are an army of death-fiends known as the Tase. They are disembodied souls of dead men and women who are both vampires and spreaders of disease. There are several different orders of Tase, and each legion has its own way of torturing mortals. Thabet Tase are the malignant spirits of women who have died during childbirth, and these come back from the dead as succubi. The demons make their appearance around twilight, lurking near the dwellings of the villagers, and haunting men in particular. The Thaye Tase are grotesque looking giants manifesting themselves most frequently during the epidemics of smallpox and cholera. They are the souls of those who died a violent death. Their greatest pleasure is to materialize by the bedside of a dying person, giggling and laughing hideously at their victim's agony. Hminza Tase is the name of a third and lesser group of demons. These are able to enter the bodies of certain animals such as crocodiles, dogs, and tigers. Haunting the dwelling grounds of their past existence, they wreak vengeance on anyone that crosses their path for the misfortunes they themselves endured during life. Great precautions are taken by the Burmese to ensure that the Tase do not come back to haunt them. Often no gravestones are erected in the hope that the dead, forgetting who they were in life, will now haunt the house that was formerly theirs. Sacrifices, death dances,

and festivals are all attempted to appease the Tase. If they do appear, the people make a din by beating pans or sides of their houses, hoping that the loud noise will repel the fiends.

Tasma - A servitor of Oriens, Paimon, Ariton and Amaymon. Weak.

Tengu - The Tengu is a Japanese demon mentioned in written sources going as far back as the eighth century and in contemporary Japanese chronicles. In early times the Tengu often manifested himself as a crow, or as a man with a crow's beak. In medieval times, haughty and insincere Buddhist monks were said to be reborn as Tengu. In the course of time the crow's beak of the demon gave way to a more human looking shape; namely a large, round, red nose. But beak or nose, the importance of this organ depends on its size, which is directly proportional to the demon's powers. This relationship allows any aware person to judge the strength of an attacking Tengu at first sight, so that appropriate precautions can be taken. Although human in form, the Tengu is a winged creature, his fingers and toes ending in long and extremely sharp nails. Tengu has often been seen by mountain people who claim that he fells trees and flutters around cackling madly. He appears at times clad in the shabby garb of a strolling monk, carrying a fan, a stick, and a sword. He does not seem to have any definite predilection for any particular evil deed, yet he appears to be quite an imaginative character who is able to use just about any given situation to commit his crimes. Some of his actions resemble the mischief of the European poltergeist. He has also been known, especially by the mountain people, to indulge in kidnappings. The first instance of someone abducted by a Tengu swooping down from the sky goes back to the fourteenth century. Even nowadays, when a child is lost, the village people assemble to beat drums, calling upon the Tengu to bring it back.

Thamiel - Also known as Thaumiel. Attributed to Kether, the Bicephalous Ones. Their forms are those of dual giant heads with bat-like wings. They have no bodies for they are those that seek continually to unite themselves unto the bodies of other beings and forces.

Thamuz - (1) Ambassador. Inventor of artillery. (2) Ambassador in Spain.

Theutus - A vessel of wrath.

Th'uban - An Islamic deon that looks like a dragon.

Tigrafon - A servitor of Magoth and Kore. Capable of writing.

Timira - A servitor of Astaroth and Asmodeus. Palm.

Tiraim - A servitor of Magoth and Kore. Filling up.

Tirana - A servitor of Oriens, Paimon, Ariton and Amaymon. An apple tree, or a mast of a ship.

Tonga-Hiti - A Polynesian head-ache demon, one of the two Ponaturi that managed to escape Urutonga's revenge for the death of her husband. The wife of Hema and mother of Tawhaki and Karihi. The Ponaturi, semi-spirits, killed her husband but saved her, having her stay outside the house. She hid her sons until nightfall when they saw the Ponaturi arrive, flying in from the sea, thousands of them. They all piled up in the house and went to sleep there. When no more came, Urutonga told her sons to close every opening and crack in the house. When they finished, dawn was approaching. The Ponaturi chief asked Urutonga if it was dawn yet, but she replied that it was not. This went on until the sun rose. Then the two brothers opened the door of the house, and all the Ponaturi died in the bright sun rays, except Kanae, who became a flying fish, and Tonga-Hiti, the head-ache demon.

Torfora - A servitor of Oriens, Paimon, Ariton and Amaymon. A small knife, or lancet.

Toun - A servitor of Asmodeus and Magoth. Hire; price.

Toxal - A servitor of Astaroth. Archery or poison.

Traci - A servitor of Oriens, Paimon, Ariton and Amaymon. Rude, harsh.

Trimasel - Teaches chemistry and all sleight of hand. He imparts the true secret for confecting the powder of projection which changes imperfect metals - lead, iron, pewter, copper and quicksilver - into true good silver and good gold, namely sun and moon according to the ferment thereof. Only he must be satisfied with the operator, if the operator would only be satisfied with him.

Trisaga - A servitor of Amaymon and Ariton. Directing by triads.

Tromes - A servitor of Beelzebub. Wound or disaster.

Tulot - A servitor of Oriens, Paimon, Ariton and Amaymon. Triple.

Turitel - A servitor of Oriens. Mountain cast down.

Typhon - Typhon was a powerful Egyptian demon who stood in constant opposition to the beneficent Osiris. This was during the time when Osiris was a god of fertility (later he was brutally murdered, and his soul became the just lord of the underworld.) When Osiris brought water to an arid tract of Egypt, Typhon made the greatest effort to bring heat and drought. Typhon's consort, Nephtys, fought against Isis, Osiris' wife. As the land of Egypt, fertilized by the waters of the Nile, was the kingdom of Isis, so the desert which lay beyond the influence of the river, remained in the power of Nephtys. Typhon was also associated with the wind that came up from the Sahara, the southern blast that destroyed everything that was vulnerable to its heat. Thus, a forceful wind became called a typhoon. Typhon was often depicted as a monster of enormous bulk. He had several heads, wings sprouting from his shoulders, and his legs ended in a tangle of serpents. Having imprisoned Osiris in an ark, he drove Osiris' son, Horus, onto the island of Chemmis.

There, he compelled all the other deities to flee and save their lives or to take refuge in the guise of various animals; these later became sacred to the Egyptians in memory of the gods' transformations. At the same time, all animals whose disposition was fierce or untameable, such as the crocodile and the hippopotamus, came to be known as Typhon's beasts. Typhon was finally conquered by Osiris, who chased the monster to Sicily, and hurled him onto Mount Etna which belches blood-red lava to this day.

TzEladimiron - Whose colors are like limped blood, tzelil, bronze and crimson. They are like savage triangle-headed dogs.

TzEphariron - Whose colors are like those of earth, and their form is partially living, yet, decaying corpses.

U

Ubarin - A servitor of Magoth and Kore. Insult, outrage.

Udaman - A servitor of Astaroth and Asmodeus. Fortunate.

Ugales - A servitor of Astaroth and Asmodeus. Calm.

Ugirpeh - A servitor of Astaroth.

Ugola - A servitor of Paimon. Fluent in speech.

Ukobach - A demon belonging to a lower order. He always appears with an inflamed body. He is said to be the inventor of fireworks and the art of frying foods. Beelzebub has assigned to him the task of keeping oil in the infernal cauldrons.

Ullikummi - An ancient Anatolian demon.

Uphir - Demon of doctors and apothecary.

Uphor - Physician

Ura - Babylonian spirit of disease. A legend related that this demon once made up his mind to destroy all mankind. His counsellor, Ishun, however, prevailed upon him to change his mind, and he said, "Whoever will laud my name I will bless with plenty. No one will oppose the person who proclaims the glory of my valour. The worshipper who chants the hymn of praise to me will not be afflicted by disease, and he will find favour in the eyes of the King and his nobles."

Urian - In German mythology, another name for Satan as he presides over the Sabbat.

Urigo - A servitor of Magoth and Kore. Spoilt; unfit for food.

Utifa - A servitor of Asmodeus.

Uvall - Duke. 37 Legions of Spirits. Procures the love of women and friendship between foes.

V

Valac - (1) President. 38 Legions of Spirits. True answers of treasure and where serpents live. (2) A great president, comes as a little boy with the wings of an angel and riding on a two headed dragon. He gives true answers concerning hidden treasures, tells where serpents may be seen, and will deliver them helpless to the exorcist.

Valafar - Duke. Gave orders to robbers and brigands who attack innocents.

Valefor - (1) Duke. 10 Legions of Spirits. A thief. (2) A powerful duke, appearing as a many-headed lion. He leads those with whom he is familiar into theft.

Vanth - The Etruscan female demon of death who lives in the underworld. With the eyes on her wings she sees all and is omni-present. She is a herald of death and can assist a sick person on his deathbed. Her attributes are a snake, torch and key.

Vapula - (1) Duke. 36 Legions of Spirits. Makes men knowing in all handicrafts and professions. (2) A strong duke, comes in the form of a lion with griffin's wings. He gives skill not only in manual professions, but also in philosophy and the sciences.

Vassago - (1) Prince. 26 Legions of Spirits. Discovers things hidden or lost. (2) The spirit of the crystal, who is invoked by the crystal gazer for the purposes of his art. (3) A mighty prince, of the nature of Agares, who declares things past, present and future, and discovers what has been lost or hidden. He is good by nature.

Veltis - An evil spirit who assaulted St. Margaret of Cortona (died 1297), but was overcome by her. On being asked by St. Margaret who he was and whence he came, he replied: "My name is Veltis, and I am one of those whom Solomon by virtue of his spells, confined in a copper cauldron at Babylon, but when the Babylonians, in the hope of finding treasure dug up the cauldron and opened it, we all made our escape. Since that time our efforts have been directed to the destruction of righteous persons, and I have long been striving to turn thee from the course thou hast embraced."

Vepar - (1) Duke. 29 Legions of Spirits. Makes men die in three days by putrifying wounds or sores. (2) A great duke, appears as a mermaid. He guides the waters and battleships, and occasions storms at sea when so commanded by the magickian. He also causes the sea to seem full of ships, and occasions death in three days by means of putrefying sores and worm-eaten wounds.

Verdelet - (1) Witches demon for the Sabbat. (2) Second Order Demon. Master of Ceremonies at the Infernal Court. Entices women. Male. He takes the names of Master

Persil, Sante-Buisson and other names of a pleasant sound, so as to entice women into his snares. (3) Master of Ceremonies of the Royal Household.

Vetis - Tempts and corrupts the holy.

Vine - (1) King, Earl. 36 Legions of Spirits. Discovers things hidden. (2) A great king and earl, appears in a monstrous form, but assumes human shape when commanded. He discerns things hidden, reveals witches, and makes known the past, present and future. At the command of the exorcist he will build towers, demolish walls, and make the waters stormy.

Vision - A servitor of Amaymon. An apparition.

Vodnnik - In Slavonic folklore, a Vodnik is a water demon who comes into existence when a child is drowned. He lures people into the water and hold them under until they suffocate. He appears as a fish or as a human with green hair. In Russia he is called Vodjanoj.

Vual - A great duke, comes at first as an enormous dromedary, but afterwards, assumes human form and speaks in the Egyptian tongue. He procures the love of women, discerns past, present and future, and excites friendship even between foes. He was of the Order of the Powers.

Vucub Caquix - A Mayan demon of the underworld. He was the father of the giant demons Kabrakan and Zipakna. He considered himself to be the sun, the moon, and the light. For this reckless thought, and for the part he played in the death of their father, the twins Hunahpu and Ixbalangué descended to the underworld and killed him.

Demon List X - Y - Z

X

Xaphan - (1) Second Order Demon. (2) Demon of fire. He wanted to set heaven afire when he felt like it.

Xezbeth - A demon of lies and legends.

Y

Yaksha - In Hindu myth, Yakshas are chthonic semi-divine beings, half god and half demon. They live under the earth in the Himalayas where they guard the wealth of the earth (gems, gold, silver, etc.). They are led by Kubera, the god of wealth. Like their leader, they have all fat bellies and plump legs. They have no special characteristics, are not violent, and are therefore called punyajana ("good beings"). Kubera's epithet is Punyajanesvara.

Yama - Clad in the robes of a Chinese judge, Yama presides over his domain, Pitris, the

Chinese hell. King over all the other demons of the Orient, Yama assigns the relevant legion of demons to torture either souls in hell or those on earth. He passes judgement on those who have committed one of the Ten Deadly Sins, while other secondary rulers in Pitris condemn souls of lesser importance. He is flanked on either side of his throne by the bodiless heads of two demons. The female head is able to detect the most secret flaws in the sinners who are brought in front of Yama, while the male head is able to assess sins by smelling them. Around Yama are assembled his multitude of 'eyes' called Tevodas, who are the witnesses that testify to a person's sins. In Hindu legend, Yama was the first mortal to die because he travelled down the road from whence there is no return. He dwells in Pitris with his wife Yami, who is his own sister. The souls of the departed are brought to Yama in crowds by Agni, the emanation of the funeral pyre. After rushing past the enormous dogs which guard the entrance to Pitris, the souls are relegated to the various levels of hell. One Chinese legend says that, in the eyes of the celestial gods, Yama was too compassionate to the worst of the criminals brought in front of him, so he was demoted to govern over the fifth region of hell in which rapists, prostitutes and those who committed religious offences were punished. There the sinners' chests are ripped open, their hearts tugged out and chopped into morsels which the attendant demons quickly gobble.

Yauhahu - A spirit supposed to cause diseases amongst Indians of British Guiana.

Younger Lilith - Wife of Asmodai. She is dark, a woman to the waist and a man below it. She appears as though dragging down with her hand, small figures of men into hell.

Z

Zabulon - A demon who possessed a lay sister of Loudon.

Zaebos - Grand Count of the Infernal Regions. A gentle demon. He appears in the shape of a handsome soldier mounted on a crocodile. His head is adorned with a ducal coronet.

Zagalo - A servitor of Beelzebub. A reaping hook.

Zagam - (1) King, President of the Infernal Regions. 30 Legions. (2) Demon of Deceit and Counterfeit. He appears in the form of a bull with the wings of a griffin. He changes water into wine, blood into oil, the fool into the wise man, lead into silver, and copper into gold.

Zagan - (1) King, President. 33 Legions of Spirits. Makes fools wise. (2) A great king and president, appears at first in the form of a bull with the wings of a griffin, and after in human shape. He makes men witty, turns water into wine, blood into oil, and oil into water; he can change any metal into coin of the realm, and can make a fool wise.

Zalanes - A servitor of Paimon. Trouble bringer.

Zamiel - Attributed to Tiphareth. Great black giants, everworking against each other.

Zapan - A King of Hell.

Zaragil - A servitor of Oriens, Paimon, Ariton and Amaymon. Scattering.

Zeernebooch - A dark god, monarch of the empire of the dead among the ancient Germans.

Zepar - (1) Grand Duke of the Infernal Empire. Cast men into evil passions. 28 Legions. (2) Drove women to madness. (3) Duke. 26 Legions of Inferior Spirits. Causes women to love men and to bring them together in love. He also makes them barren. Could be the same as Vepar and Separ, however, as Zepar, he takes the form of a warrior.

Zogiel - Also known as Ghogiel and Oghiel. They attach themselves unto lying and material appearance. Their form is that of black evil giants with loathesome serpents twined round them. Attributed to Chokmah.

Zimimar - The lordly monarch of the northern regions of Hell.

Zu - In Sumero-Akkadian mythology, Zu is a divine storm-bird and the personification of the southern wind and the thunder clouds. This demon, half man and half bird, stole the "Tablets of Destiny" from Enlil and hid them on a mountaintop. Anu ordered the other gods to retrieve those tables, but all were afraid of this demon. According to one text, Marduk killed the bird, but in another text it died through the arrows of the god Ninurta. The bird is also referred to as Imdugud or Anzu.

