

Unleash the Power of Your Personal Djinn

# Devastating Djinn Magick

Al Hazred





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DEVASTATING DJINN  
MAGICK

A. Alhazred

Allah is the One God, and Mohammed is his Prophet.

## 1. Smokeless Fire

Friend, you are on the verge of the most rewarding experience of your life. In a very short time, the amazing powers of the supernatural Djinn will be placed in your hands. Just as King Solomon was said to work magic, so too will the Djinn help you to experience wonder after wonder. Now, for the first time, you will be able to control that mysterious force which some call Fate.

Here you will find extremely powerful rituals and formulas to summon and control Djinn. These ancient rituals and formulas have been a part of my family for centuries, and should not be taken lightly. Djinn are magical beings formed from smoke and fire, mortals from earth mixed with other elements. Djinn are known by many names: hamzaads, jinnat, khadims, khodams, spirits, jabals and many more. By any name, they are all capable of creating illusions or altering reality. The Djinn can take the form of animals or people, and often do so when dealing with mortals.

Once upon a time in the Middle East, the different tribes of Djinn had a lot of influence and interaction with mortals and were known to take them as slaves, teachers, students, lovers, worshippers, and food. The 72 spirits of the book *Goetia* were Djinn.

There are six major tribes of Djinn:

The Jinn are the most populous, and will often interact with mortals. They enjoy intellectual debate with mortals, and sometimes take on human form for such



purposes. They are the least magical of Djinn, and some have become nearly human. Jinn travel on carpets that fly, and live in places where the wind never stops. It is said that some can change their appearance to a smoke or mist, a huge eagle, or a strong man or woman.

The Jann often make their homes in oases in the desert.

The Marid are few in number, but very powerful. They tend to live near the coast. The elders of the Marid tribe, being both proud and powerful, allow each individual to make his or her own choice.

The Ifrit are among the most powerful of the tribes, and tend to be violently opposed to mortals.

Their allies the Shaitan live in the mountains and underground.

The Ghul are the most base and depraved of the Djinn, and prey on both the living and the dead.

The Jinn and the Jann tribes chose to aid the side of mortals. However, the Shaitan and the Ghul were both corrupted by the Ifrit, and all three tribes fight against mortal interests. Even those Djinn who interact with mortals often see nothing wrong with harming individuals. It is best, therefore, to treat all Djinn with caution.

### **A Traditional Way to Conjure the Djinn**

The sorcerer had to go through a period of fasting from sunrise to sunset for 40 days. Upon breaking the fast, he was allowed to eat vegetarian prepared meals that had been prepared by himself. This rule was needed

to be followed for a successful evocation. The reason why a vegetarian diet was required was because the body needed to be de-toxified of any spiritual impurities.

The sorcerer also had to retreat into isolation. This basically meant he needed to shut himself into a room where no one else was allowed. This would range from a few days to a full 40 day retreat for complex Djinn evocations. The room was thoroughly cleaned with no furniture. Incense was burned constantly, and rose water sprinkled in the four corners. This room became the sorcerer's temple where he would pray and meditate. Ultimately it was here in this room that the Djinn was called. The sorcerer could open a window for ventilation. Once into the spiritual retreat there was minimal sleep.

Around the clock various mantras were recited and constant forgiveness asked from the Divine. If the sorcerer had to sleep then this had to be done while in a sitting position. Clean clothing was always worn while in retreat and Holy baths were taken numerous times during the day.

Various incenses were used for various types of evocation. To summon a normal Djinn, the sorcerer would use a particular type of incense but for a Jinn King it would be completely different.

Certain months were not suitable for Djinn evocation especially the month of Ramadan which is the Holy Month of Muslims. To try and summon a Djinn in the Holy Month of Ramadan was considered suicidal. Djinn like humans also fast and pray, and to be summoned at this time lead to grave danger with even the possibility of loss of life. Also, an evocation was prohibited on a Thursday night as again for Djinn and humans, Thursday night was a special night for prayers.



All Djinn evocation was done at night and in complete darkness. Djinn as a rule do not like any light and thus the room needed to be in pitch black with curtains closed.

No light was allowed to enter the room. The sorcerer would erect a circle of protection. The circle was drawn with chalk on the ground. Incense was burnt within the circle of protection, the censor positioned towards the East. Selected Verses from the Koran were written around the circle perimeter, and various amulets of protection were also written within the circle. The amulets were in the form of *Kameas* (squares with numbers in Arabic).

The sorcerer would enter the circle of protection reciting various mantras and, using a dagger, closed the circle by tracing the outer perimeter. The outer perimeter was sprinkled with iron fillings as Djinn feared iron. The sorcerer would then inscribe various symbols on his forehead and arms for added protection, and wear a protective vest inscribed with Koranic Verses. The only material weapon that was needed if the circle was broken was the dagger.

A prayer mat was carefully placed on a chair positioned on the eastern side of the room outside the circle. The chair was placed there for the Djinn to sit on if the Djinn wished. Fresh flowers, especially roses of various colours, were placed next to the chair in a tall vase. Rose petals were also thrown outside the circle in vast quantities.

The sorcerer would then start reciting mantras in complete darkness. The mantras were repeated again and again, and a small piece of cloth soaked in mustard oil with Kamea inscriptions was burnt on a censor. With-

out question, the room would become filled with various presences.

Although it was completely dark, the sorcerer would be able to see them as most of them would be crowded around the circle, howling and shouting to the sorcerer to stop the ritual. They would try and break into the circle but the will, faith and courage of the sorcerer needed to be strong and he would not stop the recitation of the mantras until the full cycle was completed.

Once the cycle of repetition was completed, the howling would stop and a tall figure would be seen either standing or sitting on the chair. The figure would glow in brilliant yellow-red light and it was recommended that the sorcerer not look directly at it as severe damage could be done to the eyes because of the intensity of the light. Though, once initiated into the mysteries of wisdom, he would be able to contemplate the glowing light without danger.

Sometimes if the sorcerer was unlucky he might find himself confronted by a Djinn which was of an extremely stubborn and violent nature that wouldn't give up without a struggle. In this situation, the sorcerer would recite various mantras for constraints. This could take a few minutes to several hours depending upon the resistance. A conversation would finally take place and the Djinn asked for a secret name which it would reluctantly give to the sorcerer so when this name was whispered so that it would arrive instantaneously for future evocations. Once the objective was met, the Djinn was released and thanked for its arrival. It was then asked to depart peacefully. The Djinn might not want to leave thus powerful mystic mantras for banishing were performed. Once the Djinn left, the room would come back to its normal state.



The sorcerer did not leave the circle until a closing ritual was performed for his safety.

The entire ritual could last up to several hours and was so mentally and physically draining, that for days afterwards the sorcerer would feel as if he were suffering from severe bodily aches and pains. And for the next 21 days, various mantras were recited for the sorcerer's protection. If he forgot to do this, he would be open for a Djinn attack. The sorcerer had changed his life forever, and there was no turning back.

### **Summoning the Djinn**

The Djinn pre-date Islam but some have converted to the faith whilst others remain outside. Created by Allah after the angels, the Djinn fell from His favour when they refused to bow before human beings, and as a consequence, many of them do not regard humans too kindly, and will seize any opportunity to supplant us, trick us, or inflict harm upon us.

And there are others whose motives and agenda remain a mystery.

The Djinn can be conquered by a mortal through special conjurations and, if the conjuration is done properly, then after the completion of the conjuration it is possible to bind the Djinn to a mortal master. This is possible because Allah has given us the power to command all things seen and unseen in this world.

The Djinn live neither in our world, nor the world of the Angels, but in a world of their own that lies some-

where between the two worlds. This allows them to travel freely between the three dimensions. They prefer to remain unseen by human eyes, even the eyes of their master. However, Djinn are perfectly able to manifest in a physical form to appear to Man, either by choice, or sometimes by accident, and, often, once a mortal has proven themselves to be patient and respectful of the Djinn, the Djinn will decide to appear to this person.

### **The Amazing Powers the Djinn Possess**

I want to tell you all about it, because right now, the Djinn are waiting for you to call upon them to bring you money, jewels, and fine possessions for you to see, touch, and possess. You need no special abilities, or to be the seventh son of a seventh son, to welcome the Djinn into your life.

Your Djinn will in fact grant your wishes. However, they are usually not granted immediately, as in the myth of Hollywood. Once you make a wish, your Djinn will direct the energies surrounding your life towards achieving your wish and, in due time, your wish will certainly be granted.

Your Djinn will be in a human shape when conjured and bound by you and will only be visible to you as you will be its Master. At your command, the Djinn will convert any living organism, plant or animal into stone, change coals into treasures, impart the secret of invisibility, make the barren fruitful, confer long life, obtain large



treasures, give true answers on any subject, transport precious stones, compose medicines having miraculous effects, prolong life to several hundred years, obtain great honour in military affairs.

Your Djinn will have the power to destroy everything, help and protect you from accidents, transport you to any part of the world, and all without danger. It can give the secret medicine of healing all sick persons.

Your Djinn will give discernment for the good or bad intention of any person, give good fortune in lotteries, and has the power to make anything in the world invisible.

Your Djinn can help you learn any and all languages, bring back runaways, change men into various shapes, procure love between men and women, cause love between friends and foes and many other things which you will come to know when the Djinn is bound to you.

Once you summon and bind a Djinn, and the Djinn recognizes you as its master, it will, in fact, grant you unlimited wishes.

### **The Preliminary Invocation**

*Thee I invoke, the Bornless Fire!*

*Thee, that didst create the Earth and the Heavens:*

*Thee, that didst create the Night and the day.*

*Thee, that didst create the darkness and the Light.*

*Thou art Whom no man has seen at any time.*

*Thou hast distinguished between the just and the Unjust.*

*Thou didst make the female and Male.*

*Thou didst produce the Seed and the Fruit.*

*Thou didst form Men to love one another, and to hate one another.*

*Hear Thou Me, for I am Thy Prophet, unto Whom Thou didst commit Thy Mysteries.*

*Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether; upon the Earth and under the Earth: and on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of the Vast One may be obedient unto Me.*

*I invoke Thee!*

*I invoke Thee!*

*I invoke Thee!*

*I am Thee!*

*The Bornless Fire!*

*I am Thee!*

*The Truth!*

*I am Thee!*

*Who hate that evil should be wrought in the World!*

*I am Thee!*

*That lighteneth and thundereth!*

*I am Thee!*

*From whom is the Shower of the Life of Earth!*

*I am Thee!*



*Whose mouth ever flameth!*

*I am Thee!*

*The Begetter and Manifester unto the Light!*

*Come Thou Forth, and follow Me: and make all Spirits subject unto Me so that every Spirit of the Firmament, and of the Ether; upon the Earth and under the Earth: and on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of the Vast One may be obedient unto Me.*

To be spoken immediately prior to the Modern Djinn Conjuration Ritual.

### **Communicating with the Djinn**

Have an object to which a Djinn is bound close to you, right before you go to bed, and do a 10-15 minutes meditation on the question you would like the Djinn to answer.

Things may be slow to start – a ruse to convince you the summoning has failed. If communication is slow, however, and vague you can invite the jinn to manifest some physical effects, such as producing knocking sounds.

Go to sleep immediately, and the Djinn will appear in your dreams.

Another form of communication, is the pendulum. It is easy to contact any Djinn by means of this spirit device. Hang a ring from a string about 12 inches long. Hold the string between your thumb and forefinger, with your hand hanging limply from the wrist. Your pendulum

is now ready to communicate with the world of the Djinn.

There are only three ways in which the Djinn can move the pendulum to answer your questions.

Hold the pendulum still, say (or think): *In the name of Padishah Ishaq bin Asad, will a Djinn who can answer my questions concerning (event or situation) please come forward.*

Note: the Djinn understand and respond to all languages.

If there is indeed a Djinn in the room with you, the pendulum will begin to swing of its own accord. It may take two or three minutes before the pendulum begins to move. Now you begin to establish a code between yourself and the mystic Djinn controlling the pendulum.

Say: *Will this Djinn show me the motion of the pendulum which is to mean Yes.* The pendulum will now move in one of four directions. The same procedure is followed to receive the motions for No, and I don't know. If the Djinn does not wish to answer a question, the pendulum will remain still.

You may now ask the Djinn any question you desire.

The Djinn have access to all knowledge past, present, and future. The question must be clearly asked so that it can be answered with a simple Yes, No, or I don't know. Ask only one question at a time, and each time wait for the answer. Before you ask a question, clear your mind of all thoughts except those which relate to the question you are asking.

### **The Invocation of the Universal One**

To be recited every morning immediately on rising.



It will grant you the power and authority of the Universal One (Allah) to command and control the Djinn.

*Immortal, Eternal, Ineffable, and Sacred Father of all things, who is carried on the chariot rolling without cease, of the worlds which rotate always. Ruler of the Etheric Plain where Your throne of power is exalted and from whose heights Thy formidable eyes discover everything and Your beautiful and saintly ears hear everything. Harken to Your children whom You have loved from their birth through all time. Since Your lasting, great, and eternal majesty shines brightly over the world and the starry heavens, Thou art raised above them.*

*Oh, sparkling fire!*

*There You light and maintain Yourself in the appropriate splendour. There comes forth from Your being never-ending streams of light which nourish Your infinite spirit. This infinite spirit generates all things and makes this inexhaustible treasure of matter which cannot fail to procreate that which always surrounds it because of the forms without number with which it is filled and with which You have filled it since the beginning of time.*

*From this spirit the very saintly kings who are standing around Your throne and who compose Your court also draw their origin.*

*Oh, Universal One!*

*Oh, Unique One!*

*Oh, Creator of blissful mortals and immortals!*

*You have particularly created the powers which are marvellously like Your eternal thought and Your adorable essence.*

*You have established them superior to the angels who announce Your wishes to the world. Finally, You have created us sovereigns over the elements. Our con-*

*tinued exertion is to praise You and to adore Your desires. We burn with the desire to be possessed of You.*

*Oh, Father!*

*Oh, Mother, the most tender of Mothers!*

*Oh, admirable example of tender sentiments of Mothers!*

*Oh, Son, the flower of all Sons!*

*Oh, mould of all our shapes!*

*Well beloved spirit, soul, harmony, and number of all things, we adore You.*

### **Cave of the Djinn**

Within the forbidden pages of a black book of magic the extraordinary tale is told of a young officer in Napoleon's army who, while on active service in Egypt, is rescued from death by an old man and taken to a cave beneath the Pyramids, where he witnesses first-hand the mysterious powers of the Djinn . . .

"He then left me to enter the cave where he had led me when he showed me the chests filled with gold and precious stones. Soon he came back. I got up. He told me to approach the awning so that we could eat something before going to sleep. He picked up the papers that were on the table. He took a seat and told me to sit by his side.

"I obeyed, but as I did not see any food, he laughingly added that this food was not very substantial but that in a moment I would see that he had cooks and slaves equally clever and intelligent. He immediately pronounced these words: *Ag, Gemenos, Tur, Nicophanta*, and blew three times on a ring which he had on his fin-



ger. Immediately the place was lit up by seven chandeliers of rock crystal which appeared from the void.

"Nine Djinn entered bringing various foods on golden plates and wine in vessels of the greatest richness. Incense burned in tripods, and celestial music could be heard. Everything was placed on the table in the most beautiful order, and the slaves stood to attention around us to serve.

"Then I took my goblet, and the wine, like nectar, which had been poured into it, its bouquet forerunner to its delicate taste, appealed agreeably to my sense of smell. When it had astonished my pallet and I had relished it, it seemed as though a divine fire flowed through my veins and as if I had acquired a new existence. I looked at the Djinn who served us; they were all in the flower of their youth, of the greatest beauty, and dressed in rose silk tunics with white belts. They had flowing golden curls waving on their shoulders. With lowered eyes of respect, they attended to the orders of their master.

"The old man raised his hand and said: *Osuam, Bedac, Acgos*, and the nine Djinn hurried to remove all that was on the table. As they went out, the chandeliers disappeared, and two beds arranged themselves on each side of the apartment which was no longer lit except for the lamp that cast a soft light not unlike twilight."

## 2. Modern Djinn Conjuraton Ritual

There are several ways to summon Djinn, but, I have found this to be the most effective way, by far, as it is the only summoning spell that is customizable to allow one to summon a specific Djinn, instead of just the nearest one passing. Use it wisely.

Basic requirements:

Fast from dawn to dusk for 9 days.

On the day of the conjuration wear clean and appropriate clothing.

Consume non-meat based food during the day of the conjuration.

Clean the ritual room or the room in which the ritual is to take place. The ritual room should be empty of all furnishings.

The conjuration is spoken any time between the hours of 12am and 3am. Burn incense made from asafoetida, wormwood and dittany of Crete, a combination which is traditionally used to attract what are termed 'low' entities.

If you struggle to obtain the above incenses, you may use Sandalwood, but YOU MUST HAVE MADE EVERY EFFORT TO GET HOLD OF THE CORRECT INCENSES FIRST!

Avoid having conversations with others for 1



hour before the conjuration.

During the conjuration, sit in a straight-back chair.

Take a bath prior to the conjuration.

The Preliminary Invocation should be spoken prior to the conjuration.

Do not doubt the operation, be sincere and request only one thing at a time.

During the hours before and after conjuration, recite regularly the name "Padishah Ishaq bin Asad". Asad is the only mortal known to have been able to control Djinn, and many of them still fear his name.

Necessary Items:

A mirror (any shape or size).

An item for the Djinn to bound to. This item must be a personal relic from your past. The stronger the personal meaning the item has to you, the better it will work. Rings or pendants are ideal for this purpose.

Anything that is solid black and will write easily on the surface of a mirror without damaging it. You will find black lipstick, or eye-liner is the best thing to use.

An unscented black candle, white candle, and red candle (these can be any size or shape, as long as they don't have a scent).

Next, you need to set up the area in which you wish to perform the spell. You should be in a perfectly quiet room, where you can be alone during the duration of the spell, and stay relaxed.

You need to have your mirror, lipstick, and personal item nearby, and the candles need to be set up in a straight line on the floor, about 6 inches from one another, in this order: white, red, black.

### To Summon a Jinn

Say the following words three times: *Allah shafim barat shiu kamir.*

Light one candle after each recitation in this order: white, black, red.

Choose a male Jinn by first writing on the mirror with the black lipstick, the words: *Ali Allah hamal Jinni Muschna alamin. Closun ontei.*

If you want a female, write the words: *Ali Allah hamal Jinni Vamir alamin. Closun ontei.*

Say: *I wish you to be corporeally and incorporeally bound to this (object).*

Then say: *In return for your obedient service, I shall offer you a certain amount of my own natural energies.*

Perform a short meditation on what you wish the Jinn to bring you.

To close the ritual, say three times the words: *En tien Allah cluman*.

Blow out one candle after each recitation in the following order: red-black-white.

Wipe out the writing on the mirror.

End of ritual.

### **To Summon a Marid**

Say the following words three times: *Allah shafim barat shiu kamir*.

Light one candle after each recitation in this order: white, black, red.

Choose a male Marid by first writing on the mirror with the black lipstick, the words: *Ali Allah hamal Majirr Al-Amar Muschna alamin. Closun ontei*.

If you want a female, write the words: *Ali Allah hamal Majirr Al-Amar Vamir alamin. Closun ontei*.

Say: *I wish you to be corporeally and incorporeally bound to this (object)*.

Then say: *In return for your obedient service, I shall offer you a certain amount of my own natural energies*.

Perform a short meditation on what you wish the Marid to bring you.

To close the ritual, say three times the words: *En tien Allah cluman*.

Blow out one candle after each recitation in the following order: red-black-white.

Wipe out the writing on the mirror.

End of ritual.

### **To Summon an Ifrit**

Say the following words three times: *Allah shafim barat shiu kamir*.

Light one candle after each recitation in this order: white, black, red.

Choose a male Ifrit by first writing on the mirror with the black lipstick, the words: *Ali Allah hamal Flamarr Al-Amari Muschna alamin. Closun ontei*.

If you want a female, write the words: *Ali Allah hamal Flamarr Al-Amari Vamir alamin. Closun ontei*.

Say: *I wish you to be corporeally and incorporeally bound to this (object)*.

Then say: *In return for your obedient service, I shall offer you a certain amount of my own natural energies*.

Perform a short meditation on what you wish the Ifrit to bring you.

To close the ritual, say three times the words: *En tien Allah cluman*.

Blow out one candle after each recitation in the following order: red-black-white.

Wipe out the writing on the mirror.



End of ritual.

### To Summon a Sila

The Sila are a tribe of female Djinn, who are talented shape-shifters and are more tolerant of mortals than most types of jinn. The Sila are intelligent, rarely harm or trick humans, but are fond of meddling in their attempts to help their human masters.

Say the following words three times: *Allah shafim barat shiu kamir.*

Light one candle after each recitation in this order: white, black, red.

Choose a Sila by first writing on the mirror with the black lipstick, the words: *Ali Allah hamal Shamal Al-Amari Vamir alamin. Closun ontei.*

Say: *I wish you to be corporeally and incorporeally bound to this (object).*

Then say: *In return for your obedient service, I shall offer you a certain amount of my own natural energies.*

Perform a short meditation on what you wish the Sila to bring you.

To close the ritual, say three times the words: *En tien Allah cluman.*

Blow out one candle after each recitation in the following order: red-black-white.

Wipe out the writing on the mirror.

End of ritual.

### 3. To Enlist the Help of Neophyte Djinn

Neophyte spirits, still earning the right to become Djinn surround us and will often pass through our homes without trickery. They respond, however, only to certain words of magical power and force. These words are a form of secret commands which these less powerful Djinn will respond to and obey. They are called secret because your using this method must remain a secret known only to you.

The words are spoken to the four corners of the earth with authority, else they will not be obeyed. Sit in short meditation and focus your mind on what it is you wish the neophyte Djinn to bring you, and then stand as close to the centre of the room as you can and recite the words once to each corner of the room. The formula is repeated once each day until a result is obtained. Results may come instantly, or after a few days or weeks. But results will come, this I promise you, in the direction of the desired goal.

Here is the only complete listing of secret commands that I have been able to uncover, which are a part of my family's oral tradition, and are a kind of secret code of communication between mortals and the Djinn. These words are used for what one might call emergencies. Although excellent when help is needed fast, they are less powerful than the longer spells to bind a Djinn.

### The Secret Formulas

The neophyte Djinn can be quite useful to you if you know how to use them. For they are still earning the

right to become true Djinn, and they must obey.

Do these secret formulas really work? An aunt on my mother's side of the family was broke, a week before payday, and needed cash for shopping, so she used the *Secret Formula to Discover all Treasures*.

She had no idea where the money would come from, or if it would come at all. On a *hunch* she went to the closet, reached in the pocket of one of her husband's jackets, and her hand closed around several hundred dollars that he had apparently left in his jacket.

#### **Secret Formula to Bring Help from Others**

Burn a tall white candle on a square of gold satin, and speak the words: *Ag Gemenos Tur Nicophanta*.

When the help is no longer required, say the words: *Osuam Bedac Acgos*.

#### **Secret Formula to Summon a Spirit Servant**

Burn a white tall candle on a square of silver satin, and say the words: *Koux Ompax*.

If a neophyte Djinn is present, you will hear or sense the words: *Oles Nothos Perius*.

To which you will reply: *Solathas Zanteur Dinanteur*.

Meditate on what you wish the Djinn to bring you.

#### **Secret Formula to be Without Fear**

Burn a tall white candle on a square of red satin, and say the words: *Sina Misas Tanaim Orsel Misanthos*.

If a neophyte Djinn is present, you will hear or sense the words: *Torzas Elicanthus Orbitau*.

To which you will reply: *Thomatos Benasser Elianter*.

#### **Secret Formula to Bring Subservient Spirits to You**

Burn a tall white candle on a square of sky-blue satin, and say the words: *Litau Izer Osnas*.

If a neophyte Djinn is present, you will hear or sense the word: *Nanther*.

No response is required.

Meditate on what you wish the Djinn to bring you.

#### **Secret Formula to See Beyond Doors and Walls**

Burn a short purple candle on a square of black satin, meditate on what you wish to see before your mind's eye at this moment, and then say the words: *Soutram Ubarsinens*.

When you are ready to end the viewing, say: *Ra-biam*.



### **Secret Formula to Conjure Celestial and Infernal Djinn**

Burn a short gold candle on a square of white, and say the words: *Siras Etar Besanar*.

Meditate on what you wish the Djinn to bring you.

### **Secret Formula to Form Sexual Relationships with Women**

Burn a short red candle on a square of silver satin, and say tenderly in a whisper the words: *O Nades Suradis Maniner*.

Speak the name of the woman whose naked flesh you desire to feel next to your own, then say the words: *Sader Prostras Solaster*.

When you have grown tired of the relationship, say forcefully the words: *Mammes Laher*.

### **Secret Formula to Discover all Treasures which Exist**

Burn a short sky-blue candle on a square of green satin, and say the words: *Onaim Perantes Rasonastos*.

Meditate on the amount of money you need the Djinn to bring you.

### **Secret Formula to Discover the Most Hidden Secrets**

Burn a short black candle on a square of silver satin, and say the words: *Nitrae Radou Sunandam*.

Meditate on the information you wish the Djinn to bring you.

### **Secret Formula to Hear a Man's Most Hidden Thoughts**

Burn a tall green candle on a square of gold satin, and meditate on the person whose thoughts you wish to know, then say the words: *Noctar Raiban*.

If you add the word: *Biranther*.

The Djinn will cause your enemies to speak aloud their plans against you.

### **Secret Formula to Defeat Enemies**

Burn a short purple candle on a square of and say the words: *Zorami Zaitux Elastot*.

Meditate on many Djinn surrounding you, protecting you, and stopping any actions which may be contrary to you.

### **Secret Formula to Overcome All Obstacles**

Burn a short dark blue candle on a square of silver silk, and meditate on the obstacles in your path, then say the words: *Saritap Pernisox Ottarim*.

Put this formula to work for you today, and walk forward confidently into a brighter tomorrow.

### **Secret Formula to Know the Thoughts of Everyone**

Burn a short grey candle on a square of gold silk, and meditate upon the person whose thoughts you wish to know, then say the words: *O Tarot Nizael Estarnas Tantarez*.

Meditate and listen in your mind for the secret thoughts. The neophyte Djinn may place the thoughts in your mind instantly, or at a later time.

### **Secret Formula to Make Others Prosper**

Burn a short silver candle on a square of rose-red silk, and meditate on the person you wish to experience all kinds of prosperities, then say the words: *Nista Saper Visnos*.

If there is a neophyte Djinn in the room with you, it will immediately begin to manipulate the energies around your friend such that they will experience new prosperity and good fortune.

### **Secret Formula to Punish Enemies**

Burn a short dark grey candle on a square of black silk, and say the words: *Zatros Nifer Roxas Rortos*.

If there is a neophyte Djinn in the room with you, your enemies will begin to suffer punishment and frightful torment.

### **Secret Formula to Make a Djinn Submit to You**

Burn a rose coloured candle on a square of silver silk, and say these words: *Senapos Terfita Estamos Perfler Notarin*.

If there is a neophyte Djinn in the room with you, you will feel its unseen presence, and it will immediately submit to your will in all things.

Meditate on which event or situation you wish the Djinn to manipulate.



### **Secret Formula of Universal Medicine**

Before employing this formula, fill a glass tumbler with spring water and cover it with a saucer. Place the tumbler on a window-sill when the sun is shining.

At noon, stand the tumbler on a table in front of you, burn a tall orange candle on a square of white silk, and say the words: *ReterremSalibat Cratares Hisater*.

Pick up the tumbler of water in your right hand and drink the water, and you will possess the universal medicine. There is no minor illness which will not benefit from this formula.

### **Secret Formula to Know the Intentions of All**

Burn a short gold candle on a square of black silk, place your hand upon your heart, and say these words: *Crostes Furinot Katipa Garinos*.

Speaking these four mysterious words will enable you to know the good and bad intentions of everyone you meet.

This work has revealed mysteries, and you are now the rightful owner of a supernatural being, and thus, you can do with it as you wish, I encourage you to use its amazing powers only for good and noble purposes, and to put positive energy back into the world. PEACE.

# Unleash the Power of Your Personal Djinn

For innumerable centuries, the Djinn have moved amongst us, Silent, unseen and unrecognised.

For those who see beyond, however - those who have been initiated into the mysteries of the Islamic and Arabian Magickal traditions - the Djinn are very real and very powerful magical allies who fulfil every desire.

The Western magical tradition has long-ignored the true powers which can be bestowed by the mighty Djinn, frequently mistaking tales of their awesomely beneficial abilities as little more than myth and superstition. And yet slowly, tales of their magical prowess have persisted, leading finally to real efforts being made to tap this vast, unused channel of power.

The author of this book, Alhazred (a magical pseudonym), has been brought up from childhood in a community where the use of the Djinn is common-place, and largely accepted as the norm. He has seen, and used, the power of the Djinn for himself, on numerous occasions, and - after months of persuasion - has finally agreed to share a guarded portion of his knowledge here.

Within this remarkable book, you will be taught - in detail - how to contact the Djinn of your choice, and how to bind it to an object which is personal to you and your desires. You will then be able to work with your Djinn, and bring about whatever situation your heart desires.

Make no mistake - the details provided in this remarkable book have the power to change your life beyond all recognition - Alhazred himself has ensured that his personal Djinn has blessed and empowered each and every copy of this remarkable work, to ensure the benefits you receive are immediate, and unmistakable.



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